The Missionary Herald

VOLUME CVIII DECEMBER 1912 NUMBER 12

THE Christmas issue once more finds the peace of the world broken, with Christian states fighting the soldiers of the Moslem caliph! Yet the look of things is brighter than a year ago; in China, in Mexico, in North Africa, the fires of war are cooling and order is being restored, with genuine advance it may be believed. Japan and India both face new eras of hope. The great Christian Powers are sobered and quiet of temper. There is unmistakably a growing sense of the oneness of the world and the obligation to seek the ways of peace. The multiplying of armaments and Dreadnaughts cannot conceal the fact that the better thought of the wide world is setting against war and toward the forces that build up and unite. The figure of Jesus Christ looms larger than ever in the affairs of men, and the prospect for the universality of Christianity was never before so bright. Wherefore round the world let us sing the Christmas songs and utter the Christmas salutations yet more joyously!

Christmas Cheer

THE long-expected Balkan war, dreaded for more than thirty years, has suddenly come to pass, and with such merging of forces and vigor and dash in the attack as was little anticipated. The shock of the blow at Turkey's prestige and power is fairly bewildering; she seems everywhere to have collapsed before a determined foe. Her territory in Europe has been devoured by armies advancing from all directions. The very integrity of her capital is threatened, and all within the space of a short month.

Real War at Last

The tables are turned indeed; the Turk, so furious and unspeakable as he is pictured, seems really to have been the more cautious and considerate party. Press reports have shrieked of wild massacres by desperate retreating Turkish soldiers, but the sober news of the day from accredited sources has not borne it out. Says one missionary lady, writing from Constantinople:—

"This war is awful, awful! The proclamations of King Ferdinand and the Sultan put side by side would seem to indicate that the latter was the man governed by Christ's principles rather than the 'Most Christian King Ferdinand.' The Turks have been most careful not to raise the cry of a 'Holy War.' The Sultan in his proclamation cautioned the troops to respect rights and property of non-combatants; they were warring, not for religion, but for the 'Fatherland'; while King Ferdinand has raised the cry of the Cross and Crescent and Holy Crusaders. A Turkish paper finally responded, and recalling the position of the Sultan said, 'However, if the Balkan states want a "crusade" we can give it to them.' If frightful things occur here in Stamboul, King Ferdinand will be the cause, for the spirit of the Turks has been commendable."

In the midst of fresh scenes of uproar and warfare the missionaries of the American Board are thus brought to the world's notice. Located at the centers of life in the Balkan region and at Constantinople, they are in the thick of affairs; from them again comes authentic news; they stand as a calming, steadying force in the face of wild alarms; to them the native peoples

turn; their hour of fresh opportunity strikes. Repeated cables report their safety and that no anxiety is felt for them. They discuss matters of their work and seem to be going about it much as in ordinary times. But the woe of the lands where they are is great, and they must suffer in the common distress. It is a time to pray to the God of mercy; a time also to render help. Funds for the relief work may be sent to Frank H. Wiggin, Treasurer, who will see that they are properly forwarded.

A Tribute to the Bulgarian Soldiery

IN the midst of the general surprise over the success of the Bulgarian arms in the terrific war in European Turkey it is worth noting that those who know the Bulgarians best are least amazed. A paragraph from a private letter of Miss Ellen M. Stone, who certainly speaks with some authority in the matter, is in point:—

"I believe that none of us who have lived in Bulgaria, and who have known Bulgarian officers and soldiers and the exactness of their service, expected any less of them than the marvelous account they are giving of themselves. It has been my privilege to know General Savoff, commander in chief after King Ferdinand, and quite a number of Bulgarian officers and many of their men very well. I saw them during the Servian War in 1885, on the march, in camp and hospitals, being permitted to spend three months with them. I know what they are in times of peace also, law-abiding, courteous, true to an extraordinary degree. My invaluable Bulgarian assistant, who was also my associate in a very real sense, a woman of rare ability, tact, and refinement, was the only sister of four brothers, all of whom were commissioned officers in the army. Through them I met many others, and became better acquainted with military doings in Bulgaria than some of my missionary associates. I thoroughly believed that the army would cover itself with glory when it should grapple with Turkey."

Annual Meeting of Woman's Board

THE Forty-fifth Annual Meeting of the Woman's Board of Missions at the South Church, Andover, Mass., filled to overflowing the two days of November 13 and 14. The usual features of the time, the addresses by officers, missionaries, and guests were as diversified as the subjects suggested on the program that kindled interest. The unusual features largely grew out of the location; a pilgrimage to the Andover bowlder on Wednesday afternoon, and in the evening a session for young people at Abbot Academy, with a song by the students of Bradford Academy, a Chinese play by students of Abbot Academy, and an address on "The Magic Bag," by Miss Alice Browne, of Peking. The event of the meeting for all who looked at it from the standpoint of the Congregational House was the withdrawal of Miss E. Harriet Stanwood from the post of home secretary, which she has filled with ability and devotion for thirty years. The best wishes of all in the circle go with her. Miss Helen B. Calder, assistant secretary, was made her successor.

Two New Missionaries

MISS SUSAN HELEN CONNELLY was born at Harristown, Ill., her father being a physician of that place. After training in the public schools, she took a three years' course in the Iowa Methodist Hospital School for Nurses, graduating in 1907. Miss Connelly has taken up Mission Study, and her chosen field for service is China; she now goes out, in connection with the Woman's Board of Missions of the Interior, to the Shansi Mission, expecting to work in the hospital with Dr. Hemingway at Taikuhsien. She is warmly commended by physicians and those who have known her well.

MISS CONNELLY

In 1910 Miss Mary D. Uline went to Eastern Turkey for a five years' engagement under the Woman's Board of Missions of the Interior (see *Missionary Herald*, 1910, page 439), and has been teaching in Erzroom. She has now been asked to go to Bitlis to meet the emergency there, and has entered so heartily and successfully into the work that she gladly responds to the wish of her associates and accepts permanent appointment as a missionary of the Board, hereafter to be supported by the Woman's Board of Missions, Boston. This will not change her work, but only confirm her standing on the staff of the mission, of which she will now be a full member.

Working Together

THE Apportionment Committee of the Hampden (Massachusetts) Association of Churches has lately undertaken to cover its field in a nine days' campaign. Enlisting a group of twenty or more secretaries and missionaries of the seven national denominational societies, it placed them in the forty-six churches of its district in such a way that inspirational addresses at public services and private conferences with church officials were blended into one appeal for a joint lift on benevolences for all the work from all the churches for the year to come. The cities of Springfield and Holyoke and the towns and villages about were industriously cultivated during this compact period, when at least every one knew that something was in the wind. And once more it was demonstrated that what really binds the denomination and the churches together is their missionary work.

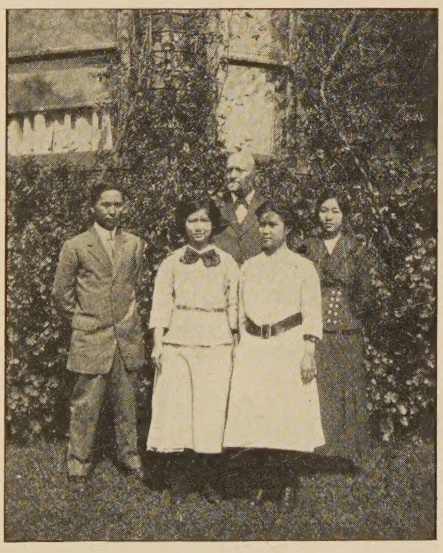
Combination Offers

IT is a pleasure to announce that the *Missionary Herald* has made clubbing arrangements with two other missionary magazines, each a leader in its class: First, *The International Missionary Review*, the scientific quarterly for pastors and other students of missions, which has just completed brilliantly its first year. The price of the *Review* is $2.00; of the *Missionary Herald*, 75 cents. We offer the two to new subscribers for $2.25. Second, *Men and Missions*, the monthly organ of the Laymen's Missionary Movement, a wide-awake and challenging magazine for men along its special line. The price of *Men and Missions* is 50 cents; of the *Missionary Herald*, 75 cents; we offer the two to new subscribers for 75 cents.

Send remittance and full address to John G. Hosmer, Agent, 14 Beacon Street, Boston.

When the Doctors Disagree

IT seems not to be so simple a matter, after all, to decide as to the birthplace of the famous Dr. Sun Yat Sen. Upon receipt of copies of depositions and other documentary evidence sent by Dr. Scudder from Hawaii, declaring that the distinguished China-



DR. HAGER AND DR. SUN'S CHILDREN

Front Row: Sun Fo, Freshman at Berkeley, Cal., Sun Annie and Sun Grace
Back Row: Dr. C. R. Hager and Mrs. Sun Fo
The two daughters and the wife of the son are studying at the Snell Seminary, Berkeley, coming there last August.

man was born there in 1870, the *Missionary Herald* accepted that view of the case. Now comes a letter from Dr. Hager, who baptized the young

man in China in 1883, saying that he certainly was not a boy of thirteen at that time, but a young man, and that Sun's mother, whom Dr. Hager saw in 1884, did not appear like a Chinese woman who had ever been abroad. Furthermore, Sun Fo says his father was born in China, and the native pastor in Hong Kong writes to the same effect. Dr. Cantlie, in his recent biography of his protégé, names his birthplace as in China, according thus with Dr. Hager. After all, the vital matter is not whence the man came, but what he is and has done. The accompanying picture shows Dr. Sun's high appreciation of American institutions.

A Well-Merited Recognition

THE following letter will explain itself to all who remember the earlier days of the American Board's work in Japan and the part that Dr. Berry played therein. As leader in medical missionary work for this Board, it was given Dr. Berry to open lines of ministry and to develop plans of philanthropy and reform which it is good to see have been recognized and approved by the Japanese government. The decoration comes at a graceful moment, just as Dr. Berry, by election at the Portland meeting, enters upon further service for the Board upon its Prudential Committee: —

IMPERIAL JAPANESE EMBASSY
WASHINGTON

November 9, 1912.

DR. JOHN C. BERRY,
7 Highland Street,
Worcester, Mass.

Dear Sir:

It is my agreeable duty to inform you that His Majesty the Emperor, my August Master, has been pleased to confer upon you the Imperial Order of the Sacred Treasure of the Third Class, in recognition of your eminent and disinterested services, during your sojourn in Japan, looking to the promotion of her material well-being, notably your signal contribution towards the improvement of medical and sanitary organizations and of the system of prisons, in which you have taken keen and kindly interest, to the grateful memory of the Japanese people.

In now forwarding to you by Adams Express the insignia of the Imperial Order above named, I beg to offer you my sincere congratulations upon the high distinction which has been deservedly accorded to you.

Believe me,

Yours truly,
(Signed) T. CHINDA.

China's Fourth of July

EVERYBODY breathes a little easier in Peking now that October 10, the first anniversary of the outbreak of revolution in Wuchang, is safely passed. For there had been fears, now proved to be groundless, that there would be another outbreak. The day, indeed three days, were devoted to elaborate celebrations. The "Rainbow Flag" was everywhere flying; arches were erected and decorated in bright colors; the president reviewed 13,000 troops in front of his residence, and held a reception for officials of rank, foreigners, and "respectable gentlemen." Large mat awnings were set up in the southern city and roped off: one for sports, another for rites in memory of those who died for the revolution. At the latter a few of the American Board missionaries were on the platform by invitation, in lieu, perhaps, of the diplomatic representatives who could not appear, as the republic has not yet been recognized. Another mat-covered court was arranged for lectures; in the theaters the principal events of the revolution were represented. One significant ceremony of the morning hours was the taking down from above the great gate leading to the Forbidden City the characters, "Great Pure (Manchu) Gate," and the substituting of the characters, "Chinese Gate." The crowds were great; there was much cutting of queues; but all was good-natured and auspicious. There are increasing signs that the republic is getting established more firmly; the first

DO THEY LOOK LIKE FANATICS?

of the Manchu nobility has now received a government appointment under the republic.

Outward Bound

WE are indebted to Mr. John H. Kingsbury, of Bardezag, Western Turkey, for this cheery picture of a missionary company *en route* to their fields, said to be the largest number (thirty-two) on record as sailing on one vessel: Dr. S. M. Zwemer (1) is the leading spirit of the company, as he returns, not now to Arabia, but to his new work at Cairo; Mr. Kingsbury (2) is beside him; the only other American Board missionaries are the two ladies, Mrs. Kingsbury (3), and Miss Olive Greene (4), the latter going to Smyrna.

To Whom It May Concern

THE fifth annual meeting of the Medical Missionary Conference will be held at the Sanitarium, Battle Creek, Mich., beginning December 31 and holding over January 3. These conferences occupy a field by themselves, having for their chief object the encouragement of the medical branch of foreign missionary work. A very cordial invitation is extended to all Christian missionaries to attend this conference; all members are to be entertained free for one week by the institution. Inquiries may be addressed to The Medical Missionary, Battle Creek, Mich.

A Consul General's Word

HON. G. BIE RAVNDAL, American Consul General at Constantinople, is now in this country after some twelve years of service in Turkey. While visiting friends in La Crosse, Wis., he gave an interview to the *La Crosse Chronicle*, embodying his estimate of American mission work in the Ottoman Empire, which is so full, informing, and to the point that the American Board has reprinted it in a leaflet for wide circulation. Coming just at the moment when all eyes are on Turkey and her affairs, it makes a timely document to distribute in churches and among individuals, and we so commend it to pastors and to all the Board's friends. Copies can be had in reasonable number, without charge, upon application to John G. Hosmer, Agent, 14 Beacon Street, Boston, or to any of the district offices.

THE BIG BALATE TREE
It has a foliage diameter of about 250 feet

PICTURES THAT SPEAK

By CHARLES T. SIBLEY, M.D., of Mindanao

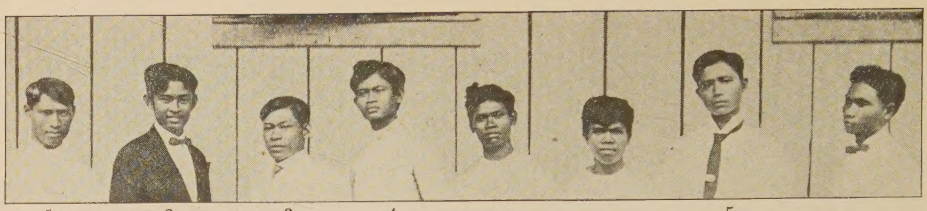
HERE are a few pictures which I trust may be helpful in giving a better idea of our work and workers in your mission to the Philippines.

First look at this giant of the jungle, a big balate tree. This tree is one of the largest that grow in the islands, and seems to be a species of the great banyan. Its chief interest to you may be to know that this particular tree is thought by most of the natives to be the home of spirits. They never disturb this tree, unless under direction of some white man or advanced Filipino, for fear of displeasing the spirits.

The full-page picture shows a rear view of our dispensary and some patients. The number of patients is not great; they are our in-patients, and not those who come only for dispensary treatment. But they represent more than may appear. One is a Chinaman, a beriberi case; one a Boholano, who while fishing had been nearly disemboweled by a shark. Two are Visayans suffering with beriberi and malaria combined; two are Moros, one afflicted with malaria and other things, one a bad bolo case, both arms nearly severed, and a slash over the head from back of the ear through eye and nose down through all bone, plus several other cuts. Another is a Tagocolo, who walked twenty-eight miles with a dislocated shoulder which had been out for nineteen days. In the number are one small Manobo child caught by soldiers, and a Bilan with acute cardiac beriberi; also a patient with an enormously enlarged liver, suffering with remittent fever. All but two have gone now, either cured or much improved.

Take a good look at this row of young faces. Five of these boys are from Silliman Institute, four of them mission

THE DISPENSARY AT DAVAO FROM THE REAR



1 2 3 4 5

SOME OF "OUR BOYS"

school teachers; No. 5 and the unmarked all work in the dispensary. I can't speak highly enough of these boys that work with us. We admire them and are proud of them; they count very, very much, and are so willing to go and do a work that is really very hard to do. No. 2 has a big school of Calagans about forty miles from here; No. 4 a big school of Bagobos about thirty-four miles from here. No. 3 is just starting a new school among Moros and Mandayans about twenty-five miles from here. No. 1 is shown in the following picture with his Bagobo school.

This last picture shows you the biggest group of Bagobos we have yet secured in a picture. They represent Bagobos as they really are. The picture will speak for itself and convey to you ideas that I cannot pen. The man marked 1 is the teacher; the man beside him with the gun is a Visayan who accompanied us to help with horses, etc. The gun has no significance, except that we nearly always have one, more for game than for anything else. Pigs and deer abound. These people are becoming friendly and our opportunity among them is greater. Some day some of these people shown in this picture may be preachers of the gospel — who can tell? We ought to have a dozen such schools and a superintendent over them. The white faces represent Miss Mathewson, our own nurse, and Miss Dudley, of Manila, who was visiting us at the time.

A TYPICAL GROUP OF BAGOBOS

Taken at Sihulan in front of the big chief's house. It represents a mission school, that is teacher and children, with their parents.

So timid are these people that some shown in this picture had never seen a Filipino till this day, to say nothing about white people. They came out to meet us on this occasion at the request of teachers and Dato. Some of the children are those who visited our Christmas tree early in the year.

MEXICO AND MISSIONS

An Address at the El Paso, Texas, Church, by the Pastor, Rev. IGNACIO M. LÓPEZ

Dr. James D. Eaton, who is waiting at El Paso until the time shall be ripe for return to Chihuahua, was so impressed with this impromptu address at the mid-week meeting of October 9, that he asked Pastor Lopez to write it out, and has translated it for the *Missionary Herald.* — The Editor.

ONE of the great obstacles which the diffusion of the gospel in Mexico has encountered has been the false idea that the United States desires to annex Mexico, and that with this end in view there have been organized societies which, under the pretext of religious aims, seek only political results.

This silly pretense, which was sown with malicious ingenuity by the Roman Church for many years before Protestants were known in this country, has been cultivated assiduously by the same from generation to generation. And although there has not been a single act in the history of evangelical missions throughout the country which might justify such a belief, and notwithstanding the fact that the palpable results have left no room for doubt that the missionary endeavor and the labors of its agents are bringing about the moral, intellectual, and material elevation of our people, directly among their followers and indirectly among the masses in general, there has always remained an impression in the minds of even intelligent persons which made them expect in the future the fulfillment of those false predictions of the priests. So that, while arguments were lacking, they were accustomed to say to us: "You will see; you will see that when the favorable opportunity presents itself, those Yankees will invade our land as conquerors, and then you, impelled by gratitude and identity of religious beliefs, will be obliged to become their chief allies."

But now that the revolution has brought extreme loss and damage to the interests and persons of both natives and foreigners in this country; and when many bad Mexicans are asking for armed intervention by the Americans (as they did before in the case of the intervention by the French); and when, in spite of having such a good excuse for interfering, that nation which has been so vilified has given to us in return for evil such noble proofs of its sincere friendship; and in view of the fact that the Protestants, and especially their ministers, have not fomented disorder, but have placed themselves on the side of justice for maintaining the right, not only in the realm of ideas but also in that of deeds, I believe that sincere men must have been cured of that miserable disease, *apprehension* of "a peaceful conquest by the Americans through the agency of the Protestant ministers."

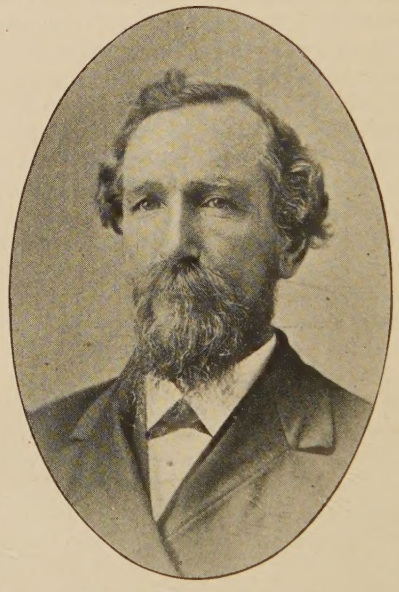
And we hope that after these political convulsions the propagation of the teachings of Jesus will be more easily realized. Now the plow is breaking up the earth, deep furrows have been opened in our soil, and soon the day will come when the sowers may sow the seed under better conditions than they have found to exist in past epochs. "All things work together for good to them that love God."

Another plain fact to be noticed is that during the revolution the Protestants have not been especially persecuted on account of their religious beliefs. If they have suffered, they have not suffered more than the Catholics, or more than those of any other religion, or more than those who have no religion at all. All of which proves that the fruits of the missionary work have been more abundant than has been believed to be the case. Beyond those who have inscribed their names on the roll of the churches, and beyond those who send their children to our schools, has penetrated the knowledge of the beneficence

of our holy cause, and from this acquaintance with our motives has come the respect and the consideration that have been shown us in the present crisis.

FROM SEA TO SEA[1]

REV. LYMAN BARTLETT, for thirty-seven years a missionary of the American Board of Commissioners for Foreign Missions in Turkey, died at his home in Pasadena, Cal., October 13, 1912. The funeral services were held at the residence on Tuesday afternoon, October 15. They were conducted by his pastor, the Rev. James H. Lash, of the Lake Avenue Congregational Church of Pasadena, who paid a touching tribute to the character of the veteran soldier of the cross, as he briefly sketched his life of service at home and abroad. The fact was emphasized that the beautiful, Christlike spirit of Mr. Bartlett, while ever prominent, never was more in evidence than in these latter years of his enforced retirement. Most appropriately, the Armenians among whom he labored so long on the foreign field shared in the service, Rev. Mr. Stone speaking fittingly of the high regard in which Mr. Bartlett was held by his people and telling how much of inspiration he had been to him personally in his preparation for a life of missionary service. The pallbearers were six Armenians, who lovingly bore the remains of the aged missionary to their last resting place in Mountain View Cemetery.



REV. LYMAN BARTLETT

Rev. J. P. McNaughton, now of Brousa but long located beside Mr. Bartlett at Smyrna, writes thus of his quiet accomplishment: —

"Cesarea, in the ancient province of Cappadocia, was his first field. For seventeen years he had the rare privilege of associating with Dr. Farnsworth, the missionary Nestor of that great field. This long experience served, in an eminent degree, to fit him for a similar service of twenty years in the Smyrna field. With Mrs. Bartlett and their daughter Nellie, he arrived in Smyrna in September, 1884. Here he labored with rare consecration till 1904, when, on account of the feeble condition of his daughter's health, he was compelled to return to the United States.

"Smyrna, the headquarters of the field, a city of 300,000 inhabitants, the commercial metropolis of the country, situated on the seashore, and throbbing with mercantile activity, offered little encouragement to one set on the task of pushing a spiritual propaganda. The only bright spot in a rather gloomy outlook was the boarding school for girls. The little Protestant church was rent asunder by internal dissension; the boys' school was of little more than primary grade; no kindergarten existed in the empire.

"With an unswerving faith in God

[1] Lyman Bartlett: born North Hadley, Mass., February 20, 1831; was graduated from Williston Seminary 1852, Amherst College 1856, East Windsor Seminary 1861; ordained Morrisville, Vt., August 6, 1861; pastor of Congregational Church, Morrisville, Vt., 1861-67; embarked Boston, September 11, 1867; arrived at Cesarea, November 8, 1867; arrived November, 1885, at Smyrna. Three furloughs in America; returned to United States last on June 13, 1904.

these brave souls faced the situation; Mr. Bartlett's gentleness, patience, and sincerity were soon rewarded in a united, harmonious congregation. Without appropriation a boarding school for boys and a kindergarten were opened. The present International College is the outcome of this boarding school; the many kindergartens scattered throughout the Turkish empire acknowledge Miss Bartlett's school as the pioneer of the kindergarten family."

ALBANIA IN THE BALKAN WAR

An Interview with Mr. KRISTO A. DAKO

Mr. Dako, whose name and work in connection with the American Board Mission in Albania are not unfamiliar to readers of the *Missionary Herald*, is now an exile in this country and a graduate student at Oberlin College. A man of mature wisdom, speaking ten languages, versed in the involved affairs of that land of many races and religions, Mr. Dako is able to speak with authority on a theme of present-day interest concerning which there is much confusion of thought. By courtesy of the faculty of Oberlin College, the *Missionary Herald* is able to present this timely article to its readers. — The Editor.

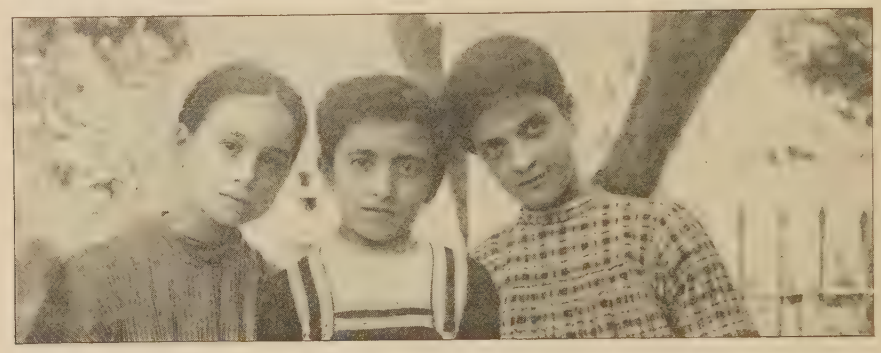
IN any discussion of the Balkan crisis one point must be made very plain. At the present moment the largest element in European Turkey is the native Albanian stock. Now the Turks will not admit the distinct nationality of the Albanians, nor will the Greeks, nor the Italians and Bulgarians, though Kantchef estimates the Albanian population in Macedonia at 124,000, while the Servian statistician, Gobchevitch, places the total at 165,000.

Now you ask about the causes of the present disturbance. What is Albania fighting for? Under Sultan Hamid II my people were forbidden to write or read in their native tongue. We began to form political organizations in Bukharest, Sofia, Cairo, and Boston, and when the Young Turk movement began

MR. AND MRS. DAKO

Mrs. Dako was Miss Sevasti Kyrias, formerly head of the Girls' School at Kortcha, now conducted by the American Board

their representatives communicated with our organization. This is very amusing now, because, in spite of Greek and Turkish denial that our people exist, our consent (remember that we are the largest national element in European Turkey) was absolutely necessary to the Young Turk success. We were invited to join against Hamid. We were promised full educational and religious freedom, and were told that the Moslems would build roads through our province and would erect schools and hospitals for us. Accordingly, and this is well known in European diplomatic circles, but does not appear in the American dispatches, 100,000 of my people gathered in Ferizovich and sent a telegram to Sultan Hamid, saying: "We favor the constitution. If you don't grant it we shall march on Constantinople." Soon after, the world learned that the Young Turks had succeeded and the constitution was an actual fact, but the cables did not mention those through whom success had really come.



THREE GIRLS OF ELBASAN

The one at the right is being supported at the American College for Girls at Constantinople by Charles R. Crane, of Chicago. She is being educated for service in Albania

Ten months after the constitution the Young Turks began to break their promises to us, and it is a matter of common knowledge how Turgut Pasha was sent against the Malissore, the famous Albanian mountaineer tribe living on the Montenegrin border. Turgut's cruelty in this campaign ultimately caused his resignation, in the bringing about of which it was my privilege to have a share. Let me tell you something which I witnessed. My people are divided into tribes, each living under its own leader, and leadership is hereditary. When the father falls in battle, the eldest son takes the flag, and so on until no male lives; then the wife of the original chief takes the flag. Now in one of the campaigns against Turgut Pasha all the Albanian tribesmen had fallen. The chief's wife took command and held out for twelve days. With her own hands she killed seventeen Turks. She was captured by Turkish officers and died, but not before they had cut off her ears, her nose, had blinded her — I cannot go into further details. I wrote in protest to the leading Albanian paper, the *Bashkim Kombit*, which means "unification of the nation." My article was reproduced in the German, French, and English press. The Turkish military *attachés* in Germany were sharply criticized, and I was arrested in Elbasan and carried in chains on a six days' horseback journey to Ghokova. After a week I was released, for of course no regular charge could be made out against me. Immediately, however, all our papers were suppressed, the *Bashkim Kombit* was confiscated, and our presses were stopped. The combining of these things caused the great Malissore movement of 1911, which is the germ of the entire present situation.

It was in May of this year that Mr. Charles R. Crane, of Chicago, came to me in Monastir and asked me to conduct

him through Albania. We visited the important cities, and Mr. Crane was greatly impressed with all that I was able to show him. One day in the military prison in Scutari we saw two tribeswomen brought in. They had been leading their people in battle. One was suffering from a broken arm, the other from a fractured thigh. They were refused medical aid of any kind, and were suffering under the bastinado in the prison court. Mr. Crane turned to me and said, "This is an outrage against Christian civilization." I was thrown into prison as a suspicious person, and had not Mr. Crane stood by me and used his influence with the native governor, or *vali*, I should have been sentenced for life. As a result of our trip Mr. Crane said that he considered the Albanians the finest people in the Turkish empire, and that they were in every way worthy of help from the Christian world in prosecuting their cause. I may add that in my own opinion Europe owes more to Albania than she realizes, for if our General Scanderbeg had not checked the Moslems in the Balkan peninsula they would have gone on to Vienna and have held Central Europe at their mercy; but Scanderbeg defeated the Turks in twenty-two battles and held the Moslem horde at bay, giving Europe the necessary time to develop her civilization.

When Mr. Crane left me he gave me 10,000 Austrian crowns for work among the refugees in Podgoritsa in Montenegro, and agreed to support six boys in Robert College and six girls in the American College in Constantinople, where they were to be trained for special work throughout the country. It was my privilege to select these students, and my colleagues agreed that nothing more significant could have been done for the Albanian national movement than this.

You ask my judgment regarding the things of greatest significance at the exact moment. First, I must say that the Albanians take no stock in the interest that Bulgarians, Servians, Greeks, and Montenegrins claim to feel in the autonomy of Albania and Macedonia. My people know only too well that the real question is not autonomy for Macedonia and Albania, but more territory for those who protest friendship for us. And consequently, if need arises, the Albanians will help the Turks, not because they love Turkey — I must make that plain — but because they must retain control of their own territory. We look to England as our strongest ally at present, for England has been our friend

DR. MUSTAPHA HILNI

Editor of *Der Drita*, "The Light," an Albanian newspaper; in dress of Northern Albania

and has no interest in Albania. We trust her more than any of the other great Powers. Of all institutional work in my country, that conducted by Americans

we value most. Greeks, Bulgarians, Italians, and even the Austrians are working to denationalize us, while America and England are working in perfect disinterestedness for our advantage.

I cannot emphasize too much one other point. The world forgets that my people were originally Christians. When we were conquered by the Moslems, those of us who would not completely embrace Islam, but could not wholly abjure the Moslem faith, became Bektashis. I cannot explain to you just what this means, but any native of our part of the world understands. My point is this: before Scanderbeg my people were Christians. It might not be impossible that they should become Christians once more, these Albanian Moslems, of whom there are more than 2,000,000.

THE LIVING NEESIMA

By Rev. ALLEN E. CROSS, D.D.

I HAVE come to know many missionaries during the past year. All of them I respect, some I profoundly honor. But the missionary who wrought the most respect and honor and love in me, they say is no longer alive. His name is Neesima!

Years ago President Seelye, of Amherst, had told me about the young Japanese lad that smuggled himself away from his home, across the wider sea, to get our Christianity for his Japan. The look in the great president's eyes, as he spoke of him, showed he thought him one of Amherst's greatest sons; and the tremble of his lips showed how much he himself had loved him.

JOSEPH HARDY NEESIMA

And so Joseph Neesima became my hero. I had been at his fitting school at old Phillips. By good Providence I was at his seminary at Andover, and later came to the church of his American mother in her kindness to him, Mrs. Alpheus Hardy. She told me more of Mr. Hardy's generosity to the young refugee, and deepened my respect for the man whose "sacred calling" had been "to make and administer money for God."

So when at last I found myself at Kyoto, before the students of the Doshisha, the name of Neesima was the inevitable key to their hearts. Of course I told them of President Seelye and Mrs. Hardy, of Amherst and Andover, and then how on the preceding day I had found the grave of our common friend. It was on the hill above Kyoto. Around it were other graves of Christians, American and Japanese, "one family in God!" The simplest stone was over it, and on it the vertical inscription in Japanese characters, which my guide had translated, "the grave of Neesima Jo."

Moody once said: "Some day they

will tell you, Dwight L. Moody is dead. Do not believe it. I shall be as much alive as at this moment." One could believe that of Moody, standing by the plain stone on the Northfield mound; for the Northfield schools are his breathing monument. One could believe the same thing at Kyoto by the grave of Neesima, for the Doshisha is the living witness to his life.

How they love him, those Japanese boys! To all of them he is their revered patron; to some of them he is their living hero. For they may come of Buddhist stock; or their parents had Shinto training. In either case, the Japanese reverence for his ancestors is not the worship of the dead, but of the living. Standing before their tablets, he feels himself in the presence of the spirits of the living-dead. And so this sense of life, cultivated by generations of ancestor worship, is today instinctive in the Japanese consciousness. They may bring this consciousness into Christianity.

When, therefore, one speaks to these young, ardent Japanese of an ideal incarnate in Joseph Neesima, however the speaker regard him, to his hearer the ideal lives, and his heart bows before him.

That was the reason why at Maebashi, as the speaker told another group of students of Neesima's Rutland appeal, and how he won his cause by his tears, the Japanese interpreter could not proceed. Was Neesima so present to him that he must cry for sympathy? At least his own tears broke off his interpretation, as he thought of his hero in an alien land crying for his Japan.

Dear Hilton Pedley took me down to Annaka from Maebashi. At the village of Hara-ichi we found one of the first of the churches organized by Neesima. On one side of the pulpit was the picture of this "Puritan of the Orient" and on the other that invincible brother of his, Martin Luther.

Down the valley, under the Haruna Hills, we came to the home of Neesima's father at Annaka. We sought out the simple meeting house, for so it was, like a New England meeting house. Above the desk was the motto, "Love One Another," and at one side a letter from Neesima to one of the church members, like a friendly letter from the first Christian missionary to his friends in Corinth. For it was to Annaka he came back after his long exile, bringing his Christ to his old home town.

Mr. Negeshi, his Japanese biographer, received us here, and showed us more of his letters, and talked loyally and lovingly of him. And as we came to go, he put in my hand a little china box for writing material that had long stood on the desk of Neesima's father. It is on my desk today, and I lay my hand upon it and bring back to memory the Annaka hills, and the low, Japanese cottage home; and, it may be, with a prayer to our God for his courage and his love, revere the living soul of Joseph Hardy Neesima.

OUTWORN GODS

By Rev. JOHN S. CHANDLER, of Madura

A WEEPING GOD

THE poor people in the northwest corner of Madura are selling out to the Mohammedans, and before long that portion of the city is likely to see a considerable change in its inhabitants. There is in that vicinity an image of the god with the elephant head, where the poor people worship, and one day he seemed to have been troubled at the projected departure of his followers. At any rate a small boy noticed that the cloth on the chest of the image was wet. No explanation could be given except that the god was weeping for his followers. Soon others were attracted by

this strange sight, and before long crowds of people, high caste as well as low, were watching the god with his tears bedewing his apron. That night he seems to have been comforted, for since then his apron has been dry.

AN ANGRY GOD

As an act of charity, a wealthy Hindu gentleman has built a mill for spinning

IMAGE AT ENTRANCE TO MADURA TEMPLE

cotton, whereby to give employment to the people at good wages. He tried to save expense by buying secondhand boilers and machinery, and naturally the machinery would not work. Forthwith a rumor spread among the people that the god was angry and could be appeased only by the sacrifice of seventeen children, whose blood must be spilled on the mill. The parents of that vicinity were terrified and afraid to send their children to school, and the attendance of all the schools near by was seriously affected. Our mission kindergarten had a very low attendance for a time. The rumor seems now to have blown over, though the mill is still unfinished.

But a very large mill, under English supervision, has just been completed, and the other day the first blast of the furnace was driven through the air chambers to the chimney, in the presence of the Englishmen constructing it. Even then the Indian mechanics brought a cock and sacrificed it, sprinkling its blood in the boiler.

GODS FORSAKEN

In the *Missionary Herald* for June, 1911, there is a picture of the laying of a corner stone for the first Christian church ever built in that village. I was out there with Mrs. Chandler at a communion service on a recent Sunday, and

IMAGE ON OTHER SIDE OF ENTRANCE

baptized five men and admitted them to the church. One was a young man, soon to be married to one of the few Christian girls of that place, and she was present too. The wedding will be the first Christian wedding ever celebrated in that village.

The new church as yet has no roof, so our services had to be held in the shed that has thus far served for a school building and church. It was open on one

side, but the thatch roof came down so far that we had to bend double to get in. The wall on the opposite side had no window, so it was very dark, even with the Indian sun. Behind the preacher there was a hole in the wall for a window, but much of the time that was filled up with frowsy heads looking in from curiosity. When I wanted to read I had to request the outsiders to remove, not their hats, but their heads. Such a thing as a hat never appeared on any head belonging to that village.

In plain sight of the village is a long bare rock, two miles long, that looks like an elephant much prolonged behind; the head rises up several hundred feet and looks very natural. At the base of that long ridge these poor Christians have been able to secure stone enough to build the walls of their little church. They might have covered them over with dry grass thatch and held their meetings there; but they are so anxious to have their new church worthy of its Christian character, that they have preferred to wait and get the means necessary to put up a permanent roof and worship in the shed until it is finished. They are within $70 of it.

While this is going on the gods they used to worship are deserted, so far as they are concerned; the sacred beads, bill hooks, and all the other implements of worship are left to their Hindu relatives.

A MISSION MAP OF THE WAR REGION

THE accompanying map shows not only the Balkan states and the field of war, but also the missionary locations of the American Board in the midst of the distress: Sofia, Samokov, and Philippopolis in Bulgaria; Monastir and Salonica in what is disputedly called Macedonia; and Kortcha in Albania. Elbasan between Kortcha and Tirana is not shown; it seems not unlikely that the station there may yet be moved to Tirana, which was first occupied. It will appear from a look at the map that these warring states surround on three sides the Turkish possessions in Europe, and that naturally each of them may cast longing eyes at some part of the territory adjacent to them, and in which a multitude of their people are to be found. The nature of the war is evident.

THE EUROPEAN TURKEY FIELD

HOME DEPARTMENT

All contributions from churches for 1912 should be received in the Treasury of the Board at the Boston office not later than January 10, and, if sent after January 1, should be accompanied with a statement that they are for 1912 totals in Year-Book.

THE FINANCIAL STATEMENT FOR OCTOBER

RECEIPTS AVAILABLE FOR REGULAR APPROPRIATIONS

	From Churches	From Individuals	From S. S. and Y. P. S. C. E.	From Twentieth Century Fund and Legacies	From Matured Conditional Gifts	Income from General Permanent Fund	Totals
1911	$12,573.71	$4,294.60	$620.11	$1,826.04	$10,000.00	$2,525.75	$31,840.21
1912	11,461.97	1,348.34	801.89	12,727.94	2,500.00	2,611.75	31,451.89
Gain			$181.78	$10,901.90		$86.00	
Loss	$1,111.74	$2,946.26			$7,500.00		$388.32

FOR TWO MONTHS TO OCTOBER 31

1911	$21,127.72	$7,292.04	$1,021.07	$79,654.97	$10,000.00	$4,092.00	$123,187.80
1912	20,113.86	2,406.84	1,318.00	100,192.67	2,500.00	4,178.00	130,709.37
Gain			$296.93	$20,537.70		$86.00	$7,521.57
Loss	$1,013.86	$4,885.20			$7,500.00		

FINANCIAL STATEMENT

THE downward drift in the giving of the churches continues, a loss of $1,111.74 being registered for October. We confess we do not like the way the year has opened. And the matter is rendered worse from the fact that there is a two months' recession also in the donations of individuals, the record showing a loss of $1,938.94 in September and of $2,946.26 in October. Sunday schools are looking up a bit and we start out well in legacies, on account of the showing last year when the Twentieth Century Fund was somewhat increased. Thanks to this fund, legacies are now on a fairly stable basis. This is a great help to the Prudential Committee in estimating the income for the year. But the giving of the churches remains a very uncertain quantity, notwithstanding the Apportionment Plan and all other devices. We suspect that what is needed is a new baptism of spiritual power and of belief in the plans of Jesus Christ. The Prudential Committee has just made the appropriations to the missions for 1913, and in view of the poor opening of the year they were unable to make any advance. With a loss of nearly $50,000 in the giving of the churches last year and with the opening months of the new year also showing a loss, responding favorably to the appeals for advance in China in this great day of opportunity was out of the question, or enabling the missionaries in Turkey

to meet at all adequately the pitiable appeals for help in their hour of crisis. Thus does the giving at home bear directly upon the work abroad. It may seem a small thing to some for us to report losses from month to month, but out on the fields such reports are of almost tragic significance.

NOW ALL TOGETHER

The Apportionment Plan follows the calendar year. Hence there will remain just one month after this number of the *Herald* is issued in which churches can make up their allotments. We earnestly hope many churches will put forth special efforts in behalf of the American Board and the other boards. The returns on January 1 will be of immense significance as showing whether or not this great brotherly, concerted movement on the part of the missionary societies is to succeed. For a time it has been halting, but there is certain to be activity in the closing months of the year among many churches, and we look for progress when the record for 1912 is published. To assist the churches in such efforts the societies are furnishing Secretary Merrill, of the Apportionment Commission, figures stating how each church stands up to October 1. We think the churches will welcome such reports as businesslike and proper. Mr. Reader, will you personally see that your church falls into line in this effort? Let the slogan be, "Raise the apportionment before January 1!"

"THE SECOND MILE"

The great Central Union Church in Honolulu has added another star to their crown in the thoroughness with which they welcomed their new missionary and his wife, who were going to them for adoption. Dr. and Mrs. Dean R. Wickes have just been adopted by the church as their representatives in China, the church taking on their entire budget, including traveling expenses, new residence, and all allowances, a total of $2,000 annually, and this as an extra gift over and above their already generous contribution of $4,000 to the Board's work.

The new missionaries were met at the dock by the ministers of the church and the superintendent of the Bible school, receiving a copy of the schedule which was to account for every hour of their stay in Honolulu.

The missionaries were commissioned at a service on October 13, receiving the right hand of fellowship from each organization in the church through a special representative.

As one of "the documents in the case" the church prepared a careful itinerary of automobile journeys in the surrounding country, and the complete schedule of their engagements included fifty-five different appointments in a two weeks' visit. On this modern missionary schedule are appointments with the young men of the church for golf, tennis, a swim in the surf, and a beach party with the young ladies' seminary, as well as a banquet, home suppers with a dozen of the members, at which the missionaries became personally acquainted with neighborhood groups throughout the congregation. Of course there was a definite meeting with each organization, sometimes at the church and again at the homes of the members, as well as services in the Young Men's Christian Association and the Young Women's Christian Association, a Japanese dedication, and a governor's reception.

A WORLD HORIZON AT CHRISTMAS

The need of all the world children for the Christ-child is the theme of a Christmas Exercise just prepared for the Sunday schools. If you want something new, but filled with the real Christmas message, plan to use this in your school. Sent free in quantities upon request.

SHALL THE AMERICAN BOARD ADVANCE?

THE time has come when we must do constructive work on a large scale in the matter of getting the great facts of foreign missions before the churches and in seeking to enlist their efforts for a marked advance. No intelligent Christian can interpret the conditions in such countries as China, India, and Turkey as other than a clear call of Christ for the Church to go in and take possession. It is hardly conceivable that world conditions should be more favorable for the spread of Christianity, and for the rapid spread of Christianity, than they are today. The board which does not assume an aggressive attitude in such a time is derelict of duty; is disobedient to the clear command of God.

The time to do things in the foreign field is *now*. The hour of Christ has struck. The original command of the Gospels is re-enforced in our day by a thousand successes and by a thousand favoring circumstances. What shall the American Board do *today?* We know what our fathers did, who founded this Board in faith and courage, with only the promise of Christ as their incentive. We know what their successors did when the first scant harvests appeared. The question is, What will *we* do in this supreme day of opportunity? Have we the faith, have we the courage, have we the spirit of sacrifice which will enable Christ to complete his victory?

This is the situation, the problem we want to place before the Congregational churches in a series of Institutes to be held from the middle of next January to the middle of March, some forty in number. The three Woman's Boards join us in the campaign, and cities will be visited simultaneously in our four districts by as many teams of speakers. The object will not be immediately financial. There will be no pledge cards passed around, no subscriptions, no collections; but information of great value will be given out, and the information will cover not only the successes of our missionaries, but the best plans and methods for enlisting the churches at home. What does it mean to be partners in this enterprise in such a day as this? The Institutes will seek to answer that question.

An earnest discussion of the apportionment idea will be in order, and Secretary Merrill, of the National Apportionment Commission, will rally all his forces to help in each of our meetings. In this way the Institutes will help all Congregational benevolent work, home as well as foreign.

The education of the church in missions, especially in the Sunday school, will have a prominent place on the program, and here the officers of the Congregational Sunday School and Publishing Society have promised to help. It will be a foreign missionary movement primarily, but it will benefit all good lines of work and even help the financing of the local church.

Do you want an Institute in your section? If so write to the secretary in charge of your district, and let him send one of our circulars setting forth the plan in detail. We may not be able to accept all invitations this year, but if the meetings are a success we may continue them in 1914.

This is a new movement. It is a big movement. It has to do with supreme conditions in the world. Will you make it a subject of prayer and of co-operation?

FOREIGN DEPARTMENT

FIELD NOTES

Reaching Manchus at Foochow

(Foochow Field)

It will be remembered that after the battle when the revolutionists captured Foochow, the wounded Manchus were brought in with the Chinese and cared for with them in Dr. Kinnear's hospital. This kindly treatment made a deep impression. Soon afterward Miss Wiley and Miss Hartwell opened an industrial school for women and boys, a work which has grown in popularity.

Another line of approach also described in the *Foochow Messenger* was the searching out of the Manchu mothers crouched with their little ones in the darkest corners of their houses for fear of what should happen after the surrender to the revolutionists. Not a few then took opium; others jumped into their courtyard wells or threw themselves on the pyre of their burning possessions, fearful of the massacre which should follow. Instead, they soon heard voices speaking Foochow with a foreign accent, inquiring for the wounded and promising them safe conduct through the lines to the Red Cross hospital in the American Board Mission Compound. Then barred doors and hearts opened together, and the significance of the Red Cross symbol began to be understood.

For the next three months a Christian settlement house was established for these people, and among the activities was a day school for Manchu girls, now located in a fine place on the main street of the quarter. Here the school has taken root and grown; it has over a hundred names on its roll, all girls, except a few boys under ten years old. Of the twenty older girls, nearly all are enrolled in the inquirers' class and are about to be received into the church fellowship.

Similarly, a young graduate of Foochow College, Mr. Siek, formed a nucleus of earnest men, getting the pick of the Manchu youth, to study the Bible and to attend regular worship; until recently the Congregational churches of Foochow conducted an examination at which about thirty men were examined as to their faith and reasons for entering the church. It is hoped to form a church in the Manchu quarter.

Marked gains are being noted in all the churches; four government school students united with the Dudley Memorial Church, significant of what may be done in this large technical school, with its 230 pupils, located near the church. The East Gate Church has during the past few months doubled its membership. Of the thirteen received at the last communion, five were Manchus and one was a Government School student. Spiritual life is strong in Foochow College. The influence of Pastor Ding Li Mei, of North China, who conducted a series of meetings during the opening week of the college, was felt throughout the term. An immediate result was the organization of a Student Volunteer Band with forty-seven members, the conversion of twenty-eight of the students, and new interest in the Young Men's Christian Association and the Christian Endeavor Society.

War News at Marsovan

(Western Turkey Field)

After rumors had been increasing and the mail decreasing for a week, an official proclamation was read in front of

the government building Thursday, October 10, containing a message from His Majesty announcing the outbreak of war in the four Balkan states, Bulgaria, Servia, Montenegro, and Greece. The Turkish officials immediately sought to arouse the patriotism of the people to furnish men and money for the war. It was announced that the *Redif* would be drafted into service and would leave within three days. It was also determined to levy financial assistance, and various individuals, supposed to be able to give, were rated straightway at fifty, forty, or thirty pounds Turkish, the aim being to secure £T.4,000 within the time necessary for gathering the soldiers, the money to be used for fitting them out and starting them on their way. Dr. George E. White, in forwarding this report, declares it is astonishing that they should know so little of what is actually going on. The *Redif*, it was said, would amount to only 540 men, and these were to go to Constantinople. The *Nizami*, or regular soldiers, recently called to the colors to the number of about one regiment from Marsovan and near by, were sent in the direction of Erzroom on the supposition that they might be needed to guard the border against possible hostilities on the part of Russia. There was more or less excitement in the air, causing the remark that they should be glad if these bodies of soldiers could be started safely on their way without any acts of violence.

Cholera at Madura

(Madura Field)

Pilgrims to a great festival at Rameswaram, where the cholera broke out, brought the dread disease to Madura, which endured a sudden and sharp though short experience of it. The death of two schoolgirls led to the closing of schools there and at Pasumalai. It was felt that the trouble was soon to be over.

Paotingfu Rebuilt

(North China Field)

The city of Paotingfu is said to be building up after its pillage and fire in a remarkable way, much faster than Peking. The buildings are for the most part substantial, two-story brick structures. Unfortunately they are not widening the streets.

Famine Tightens at Ahmednagar

(Marathi Field)

A distressing report comes from Ahmednagar as to the famine situation. The rainy season is almost over, yet the total rainfall has been less than half of that which fell a year ago, when it was very deficient; in consequence the early crops were almost a total failure, and the prospect for later crops is dismal indeed. While in many parts of India the rainfall has been fair, the situation in the Ahmednagar district is appalling. Dr. R. A. Hume writes that he has been through three widespreading famines, but has never known a local condition more pathetic or discouraging than that which faces them now. The price of grain is as high as in the worst days of the famine which affected sixty millions of people twelve years ago. There is little work, and almost every one is discouraged.

The official report states that, since January, 257,596 cattle have died in this one district. The water supply is everywhere scanty. It is pitiful to hear the people all night long dragging the reservoirs in the city with tin or iron buckets, trying to scrape into these some quarts of water. The day before Dr. Hume wrote, the government officials had telegraphed asking permission to open test relief works. To add to the trouble the temperature is abnormally high for the season. In the middle of the day the thermometer goes up to nearly 100 degrees and the nights are close. The relief works undertaken by the mission last January were closed in June, because the so-called rainy season was to begin, and the money was nearly exhausted; yet because of the failure of the rains one-half the entire population seems now in distress. Daily and hourly, suffering people are at the missionaries' doors. It is felt that compassion on the missionaries, to go no further, will invite some special gifts

by which their strength may be sustained under the strain which comes on them all. Extra gifts marked for famine relief for Ahmednagar can be sent to Mr. F. H. Wiggin, 14 Beacon Street, Boston, who will forward them to Dr. Hume, chairman of the Famine Relief Committee.

Two Signs of Advance

(*Marathi Field*)

Mr. McBride notes two recent events that are indicative of progress; first, the marriage of the teacher of a girls' school, who is a Mang, to a man who is a Mahar. Both are outcastes, but traditionally hate one another more than the Brahman hates either; it is the first time that such a mixed marriage is known to have occurred in this district. The second straw was a petition to Mr. Gates from the officers of a village up in the Mogalai where there are a few Christians, for a teacher to be sent there. These same officials were leaders in the persecution of the Christians a short time ago. They said the reason that they wanted a teacher was because they had found that there was less stealing where the Christians were, indeed less trouble of all kinds. Pretty good testimony for those Christians!

A Freer Hand in Natal

(*South Africa Field*)

Mr. Bridgman reports that the long-standing difficulty with the government regarding mission work in Natal Locations seems satisfactorily adjusted at last. For a decade the regulation has stood, prohibiting the establishment of work on the Locations unless under the direct supervision of a "resident European male missionary"; now, in response to word from the government, missionaries are again sending in applications for the opening of new work at various points, as well as arranging for a confirmation of permission for prosecuting work long established. It is hoped that this will close the chapter on governmental difficulties which has drawn so heavily on time and energy the past twelve years.

The question of the Mission Reserves still remains, with possibilities of trouble; it can never be settled until the residents of the Reserves are granted some adequate form of individual tenure. As things now are, agitation may arise at any time, when either natives or Europeans wish to secure these lands for their own purposes. It is known that two syndicates now seriously propose to open up a number of the Reserves for sugar plantations. Sooner or later a white land hunger is almost sure to bring an onslaught.

All Quiet at Guadalajara

(*Mexico Field*)

A letter received from Rev. John Howland, dated October 29, declares that though the revolt of Félix Diaz threatened to be more serious than anything that had preceded it, the movement proved abortive, and there really is now no revolution, simply some bandit chiefs who have succeeded in eluding the pursuit of the army. He sees no difficulty in the way of even an unmarried lady proceeding to her field to take up work at any time. Church associations and the "Local Convention," including also Methodists and Baptists, were being held, the latter at Ahualulco, a town about sixty miles west of Guadalajara, where Mr. Stephens was killed in 1874.

There was high tension, Mr. Howland adds, at the time of the election and inauguration of a new governor. The Catholic party won by a large majority, and there was much talk of trouble, but nothing beyond talk. The new governor, though a Romanist and elected by the church party, is a cultured gentleman, and would hardly lend himself to any of the intrigues that are likely to be attempted.

In Slow Kusaie

(*Micronesia Field*)

The Misses Baldwin write courageously of the conditions involved in their settling at Kusaie as they return to Micronesia. There has been continual sickness in the training school; the

dengue fever has been very severe, both there and, it is reported, in the Marshalls also. The contrast between the rush of Western life and the leisurely ways of the islands is impressed on these ladies once more. Miss Jane Baldwin recounts an experience which she and her sister had as they started for home from a point on the other side of the island, eight miles distant, about ten o'clock one morning. By noon the low summer tide left only rocks and sand ahead, so they were forced to await the afternoon tide. This was so small that a rock soon put a hole in the canoe, so again they were obliged to wait for the tide. The relief canoe did not arrive until nearly two in the morning, when another start was made, but as the tide was running out progress was slow, and they arrived at the mission wharf when the chickens were crowing. How would an American enjoy the rate of eight miles in nineteen hours! But they congratulate themselves that they escaped some of the perils of speed, such as were involved in the loss of the *Titanic*. Even their frail canoes, when made of the wood of the breadfruit tree, do not sink like the great steamer.

The Kusaian pastor spent the third Sabbath of July with them, holding communion service; not rushing in on the Sunday morning train, but coming on the Friday night tide to hold a preparatory service on Saturday. About seventy Kusaians came to the Sabbath morning service, and with the scholars of the training school filled the schoolroom to its utmost capacity. A number of the boys and girls are church members, but still require tender, loving care and instruction.

LETTERS FROM THE MISSIONS

NORTH CHINA MISSION

ADVANCE AT PEKING

Miss Luella Miner's running account of life at the capital of China shows that the republic is steadying and stiffening in its control of the very mixed elements that make up the situation of the newborn republic: —

"*September 11.* The National Council has voted to prohibit absolutely the growth, sale, and consumption of opium from the end of this year. A reform on paper, some may say, but the wonders accomplished in this line under the Manchu dynasty give one hope. At least there is gain in putting it absolutely under the ban.

"Gen. Huang Hsing, the most noted of the revolutionists next to Dr. Sun and General Li, arrived in Peking today. He was the leader in the abortive revolution in Canton in the spring of 1911. He was received with military escorts, processions, and flags all over the city, but there is far from the same enthusiasm for him as for Dr. Sun. He is being housed in the residence of Jung Lu, grandfather of the emperor on the maternal side.

"The princes, like the ex-Prince Regent and Prince Pu Lun, who have remained in Peking, are now in a position to take their place in the republic. Tonight Prince Pu Lun gives a great banquet as the representative of the Empress Dowager, many princes and nobles as well as members of the cabinet and leading men in the National Council being invited with Dr. Sun. Tomorrow Dr. Sun visits all of the palaces. It was proposed that the Empress Dowager herself give a reception at the Summer Palace, but this way seems much more dignified. Nothing in the 'Arabian Nights' seems half so strange as these twentieth century realities. Surely Dr. Sun must rub his eyes to see if he is not dreaming. The Empress Dowager and the Manchu nobles deserve credit for the highest patriotism, and these wonderful happenings ought to give one new hope for China.

Missions to the Fore

"*September 19.* School began day before yesterday and we have ninety-seven pupils, with a few more yet to come in. When our new building is finished we shall probably advertise for pupils who pay full board, even though they are not up to academy grade, as they can attend the preparatory day school in the adjoining court. That

PASTOR LI, OF PEKING

school has fine teachers this year, all graduates of our normal department or academy, and we are getting in a better class of pupils both there and in the kindergarten.

"Today we again had a crowded church, Gen. Huang Hsing being the chief attraction. Mr. Thwing, head of the International Reform Bureau for China, has rented one of the shops in front of our compound for his headquarters, and used our church for his first great meeting in Peking. Colonel Chang, one of the military advisers of the president, a brother of our Mrs. Feng of the school in the west city, has consented to be the president of this Peking branch, and President Yuan sent a representative who made a speech. General Huang is by no means so good a speaker as Dr. Sun, but his words about the necessity of heart revolution as well as political revolution seemed sincere. Our Pastor Li made the best speech; the longest was made by the president of the Peking branch of the Socialist party, which has recently been organized. Though not a professing Christian, he spoke most earnestly about the necessity of religion in national regeneration.

Getting Together

"*September 27.* Gen. Huang Hsing still remains in Peking. Dr. Sun having been made railway king, he longs to have the same power in opening mines; but there is not the same confidence in him, and the danger of monopolies should make the government hesitate. But the fact that these two most ardent revolutionists, as well as Gen. Li Yuan Hung, are now in close co-operation with President Yuan gives new stability to the government. Mr. Chao, who since last October has been Minister of the Interior, and who has had such remarkable success in keeping order in Peking and in harmonizing all parties, has just been made premier, the third in the last few months! I think he will stay in as long as Yuan Shih Kai is president.

"Certainly the north and south are coming closer together, and in spite of local trouble, like that which seems imminent in Foochow, if foreign countries do not interfere, China has a good chance to come out intact. There is not a little enthusiasm for fighting Mongolia until she declares her allegiance to the republic, and the loan monopoly seems to be broken by the ten million pound loan which was put through in London in spite of the opposition of the British government. Dr. Morrison, till recently the *London Times'* special correspondent, but who was called to be special foreign adviser of the new government and who has been absent for some little time, is doing good work for China, and will soon be back in President Yuan Shih Kai's office."

CENTRAL TURKEY MISSION

FOUNDER'S DAY AT AINTAB

Pres. John E. Merrill, writing from Aintab, October 11, gives this illuminating glimpse of the history of one in the American Board's chain of colleges in the Turkish empire: —

"October 11, Central Turkey College at Aintab held its first celebration of 'Founder's Day.' On this date; in 1876, the college began its work with the admission of its first freshman class, although the preparatory department had been opened two years earlier. Attendance at the celebration this year was limited to the college circle, the students, professors, and hospital staff being present. There was music by the college chorus and orchestra. The address on the founding of the college and its early days was by Prof. H. A. Bezjian, the white-haired Nestor of the faculty, a graduate of the old Bebek Seminary and of Sheffield Scientific School, who gathered the preparatory department and who has been a professor in the college since its foundation.

"The college succeeded to the scientific department of an earlier theological seminary conducted by the Central Turkey Mission, the theological department of which is now the Marash Theological Seminary. The foundation of the college was urged very energetically by the Cilicia Evangelical Union in 1871. The people of Aintab contributed $7,000 towards its establishment. The site for the college was the gift of an Aintab Mohammedan.

"Though the founders of the college secured legal permission for the institution and for a college building, work on the campus wall was stopped by the government when the wall was about three feet high. Later, when the building was first occupied, in 1877, the government sealed up the classroom, on the ground that, while there was permission to erect a college building, there was no permission for the use of the building for educational purposes. Soon, however, the official who affixed the seals was obliged to come himself and remove them.

"The first graduates were those of 1880. In all, the graduates number more than 350, and students not graduating have exceeded one thousand. More than thirty of the graduates are now engaged in post-graduate study.

"In order of time, Central Turkey College stands third among the American colleges in Turkey. One of its peculiarities has been its intimate relationship with the Cilicia Union. The Union elects all the members of the local board of managers, and a majority of the members of the board are representatives of the churches of the Union. This relationship to a Union of native churches does not exist in the case of any other college in Turkey. It reflects the importance of the Cilicia Union, and while it is due in part to the notable financial assistance given the college by the churches, it is also a great honor to the Union.

CENTRAL TURKEY COLLEGE, AINTAB

"Another peculiarity of this college is the important place taken by its medical work. A medical school was opened

at once, when the college was organized, and one member of the first graduating class was from this medical department. In 1887 instruction was suspended for lack of funds, but during these years twenty doctors were sent out, some of whom are today men of national reputation. The hospital was opened formally in 1882, and through all the succeeding thirty years Dr. F. D. Shepard has been at its head. The average number

DR. SHEPARD AND PATIENTS

Two Kurds have come to his camp for a consultation

of free patients treated at the hospital during these thirty years is estimated at 3,500, and the total number has exceeded 100,000, each individual requiring probably several treatments. More than ten thousand major operations have been performed. In the last two years alone there have been more than one hundred laparotomies. In the year 1911 patients came to the hospital from three hundred different cities, towns, and villages.

"The day before, October 10, was the thirtieth anniversary of the arrival of Dr. and Mrs. Shepard in Aintab, and Dr. Shepard spoke briefly, but with much feeling, regarding their connection with the college and hospital, and what they had been permitted to see in these changing years."

EUROPEAN TURKEY MISSION

IN THE MIDST OF THE WAR ZONE

Rev. George D. Marsh writes from Philippopolis, Bulgaria, October 5: —

"Just forty years ago today since I first sailed from New York for Bulgaria.

"In these forty years I have seen a good many strange things and brilliant exploits in this Balkan Peninsula. Nothing could surpass the affair of this week. In forty-eight hours all building operations ceased, all farm work was dropped, all regular business was cut short. The sudden, imperative, and universal call to arms was obeyed with utmost alacrity, and now Saturday finds the equipped forces massed on the Turkish frontier waiting for the next thing. Man and beast are in the service. City and hamlet are depleted.

"No one can tell what changes may come and what the future may unfold. Probably the time has come for deciding some of the great problems.

"In regard to our mission work, we know that all the changes of the past have opened wider and wider the doors for the gospel. Philippopolis field faces the Turkish forces guarding the way to Constantinople. No one can tell just where the conflict may rage if war is declared. Our fall work has begun in churches and school with good prospects. This week our mission paper could not appear, as the printing establishment was deserted and locked up. We may find a way to go on next week."

A MISSION IN WAR TIME

From Samokov, in the center of stormy Bulgaria, comes this graphic picture of war times and the way in which the American Board Mission is involved. Rev. Theodore T. Holway writes under date of October 7: —

"General mobilization of a whole nation is a wonderful thing and splendidly displays the remarkable organization of this country. Orders went out from headquarters, and within twenty-four hours every man of military age had to appear at the place to which he had been directed previously. I understand that

at regular intervals, in view of just such a contingency, each such man receives a slip telling him where to appear when mobilization is ordered and what is to be his special work in case something special is demanded of him, e. g., charge of ammunition storehouse, collecting flour, wheat, or other provisions, distributing bread to the soldiers, furnishing oil for the guns, etc.

Quartering the Troops

"We had first 360 reserves quartered in the school buildings, and when their regiment marched out, in came 960 veterans, of whom over half were compelled to find places elsewhere. However, all the 960 came to our playgrounds for their meals. It is a great sight to see them in bunches of ten seated Turkish fashion on the ground around pails of soup. Aside from the soup they have black bread and a lump of very fat pork each. In one small room I counted fifty-two soldiers lying on the floor to sleep, with no window open. Their lamp went out towards morning because of the heavy atmosphere. In the upper corridor were thirty, in the lower corridor twenty-three. We gave the colonel one of the boys' beds, though he said to me, 'I don't make any claims to a bed.' All the rooms were apparently equally crowded; but from every report I have heard from the houses, the men are quiet and well-behaved. Certainly, aside from the dirt, fleas, etc., which one is sure to find among villagers in such damp, muddy weather as this, and aside from the discontinuance of the Collegiate and Theological Institute only (the Girls' Boarding School goes on as usual), we have no ground of complaint; on the contrary, we can speak in high terms of their behavior.

"We understand that there are 300,000 soldiers now in the field. Older soldiers are called veterans, and of them some 10,000 have volunteered. Besides these, there are thousands of Macedonian Bulgarians in this country who are leaving or have already left for Macedonia as revolutionists. They already know that country thoroughly and can be of great assistance. It looks as though Turkey's days in Europe are ended.

Working for the Soldiers

"I have distributed several thousand tracts among the soldiers here, the boys of our Institute being fine helpers, and all anxious to work. Many of our tracts have a picture or two on the outside; a number of them are in the form of stories or talks; a few also relate to soldiers, and so find something to suit all tastes. Everybody who has time, and their name was legion while waiting for orders to march, is glad to have something to read. So we find comparatively an infinitesimal number who do not take our tracts and read them eagerly. As one of the officers said, 'The men are now religiously inclined.' Yesterday we had special services for the soldiers, and while, of course, there were not nearly so many as at the 'mass' Saturday and Sunday, before sundry regiments left, still our church was full, many standing.

"In inviting the soldiers to attend the service everybody was responsive, officers and all — though one group thought that the service would be in some language which they wouldn't understand. I only hope that in other places there has been the same readiness to embrace the opportunity; opposition seems to have broken down. However, several of our pastors have been called out; so also many of the male church members. Pastor Terzioff has been given charge of one of the storehouses, Professor Dobousky of another.

A Tribute Indeed

"You will be interested to hear that one of the officers asked me to keep $100 for him in the safe until his return or death, and wanted to take no receipt, he had such perfect confidence in our honesty; said I could use it if I needed it; in case of his death and his comrade's I was to send it to his comrade's father. It was a fine tribute to Protestantism, both in what it affirmed directly of the mission and in what it implied by contrast."

ONE SUNDAY'S CONGREGATION

In an upcountry chapel in the Inghok district

FOOCHOW MISSION

REACHING THE BUSINESS MEN

Miss Caroline E. Chittenden records an impressive feature of the present situation at Inghok station, which puts new pressure on the work and workers there: —

"At Inghok City we have been greatly encouraged by the movement toward Christianity among the business men, who have been apparently unresponsive before. Many are neighbors near the girls' school, with shops on the river front below the church. Others live there, and will be very close to the new church when it is built on the lot near the city wall and East Gate. Have you heard of the Mission Hall, or 'Christian Club,' they opened at their own expense, as a reading room and place for gospel meetings and Bible classes? I have been specially interested in the women of these thirty and more homes thus opened most cordially and earnestly to the Bible-women and myself. A number of girls are on our waiting list from these families already.

A Single Case

"One of the leaders among our Christian young men is our Mr. Cieng (Cash), of the girls' school, who has done much voluntary work evenings and Sundays, in addition to his class work, all the spring term. This summer he is helping the pastor, working altogether with these young men. Knowing him as a day school boy in the mountains north of Foochow fifteen years ago, then in college, and now in Inghok, it is a constant inspiration to do all in my power in making the school days count for all they can in each child's life."

WESTERN TURKEY MISSION

THE PINCH AT THE CAPITAL

What the grip of war is, even at its beginning and far from its battlefields, is indicated by the following paragraph from a letter of Rev. Charles T. Riggs, of Constantinople, dated October 9: —

"We are beginning to feel in this city the meaning of war, for the government is commandeering all the horses it can for its cavalry and artillery, seizing in many cases the wagons also, with their horses, and paying about forty per cent of the value to the poor drivers. All Ottoman subjects are also being called to the colors, even Christian subjects who have never been

drilled, if they are under forty-five years of age. Those utterly inexperienced are to receive three months' drill and then probably serve as garrison for this city. Many have attempted to run away, especially among the Greeks who are Ottomans, and many of these have been caught. Of course trade is seriously hampered by this sudden loss of clerks, porters, *hamals*, workmen, etc., as well as by the scarcity of horses and carriages. The railway service is suspended, the entire rolling stock being needed for the transport of troops, so that on the European side there are not even any suburban trains, and those living in the suburbs along the north shore of the Marmora are reduced to one boat a day or walking in to town. Some of the Bosporus steamers are also claimed by the government for the transport of troops, and the tramway lines are nearly at a standstill for want of horses."

THE WIDE FIELD

CHINA

CHRISTIANITY IN NEW CHINA

The China Mission Year-Book for 1912 devotes its third chapter to a *résumé* of the recent revolution by Dr. Fong F. Sec, presumably an authority on the matter, though we are not told in what way. The summary of events, while concise, glows with enthusiasm for the new order. The utterance upon Christianity's place therein is most cordial: —

"The revolution has played havoc with missionary work, and missionaries have been obliged to leave their stations to seek refuge in the chief treaty ports. It is a matter for regret that a few missionaries were called upon to give up their lives during this turmoil. But, in the words of Bishop Bashford, 'God Almighty is back of this movement.' It is significant that ex-President Sun is a Christian, and that General Li Yuan Hung is strongly in favor of Christianity. Years ago Dr. Sun Yat Sen said: 'Our greatest hope is to make the Bible and education, as we have come to know them by residence in America and Europe, the means of conveying to our unhappy fellow-countrymen what blessing may lie in the way of just laws, what relief from their sufferings may be found through civilization.' The words of General Li Yuan Hung on this subject are equally to the point. He said: 'Missionaries are our friends. Jesus Christ is better than Confucius, and I am strongly in favor of more missionaries coming to China to teach Christianity and going into interior provinces. We shall do all we can to assist missionaries, and the more missionaries we get to come to China the greater will the republican government be pleased.' Associated with these patriots in the new government are men who are products of missionary schools. The republic will undoubtedly lay stress on popular education, and missionaries will most likely find unprecedented opportunity for influencing young China through their schools and colleges. In this time of cutting loose from the past, the Chinese people are apt to go too far and indulge in license, hence they need the moral restraint which Christianity inculcates."

HERE AND THERE

An important conference on the Christian Education of Women in the East was held at Magdalen College Hall, Oxford, September 4–10; educational leaders both of the East and the West were well represented, and the discussion was frank and careful. As one result two ladies, influential teachers of England, are to go as a Commission to India to investigate, confer, and compare, and, if possible, on their return to share the results of their visit with those in the homeland who are interested in this department of work.

The influence of a great life is pervasive and enduring, as the memorial services for Griffith John in China bear witness. At Hankow the Chinese Christians arranged

a service, to which they invited representatives of all the missions working round that center. All was done after Chinese fashion: the draping of white cotton, the lining of potted plants along the steps to the platform, and the portrait wreathed in white silk. The Chinese organist played as best he could some of the music of the "Elijah"; the band of the Griffith John College contributed some musical selections; then there were the tributes, discriminating, yet warm and tender. The tenacity of the man to his evangelic purpose had impressed all speakers.

The first Student Christian Association known to be formed in a non-Christian school in China is one lately organized, with thirty members, at Chang Po Ling's First Private Middle School in Tientsin.

A writer in the *Church Missionary Gleaner*, commenting on the fact revealed by the late Indian census that the Christian population has increased one-third in the last decade and now numbers 3,876,196, remarks, "After all, what are 4,000,000 among 312,000,000 of heathen and Mohammedans?" and calls attention to the fact that nine-tenths of the people of India live in villages of less than 5,000 inhabitants. There are over a half million such villages, the vast majority of which are as yet no better reached than would be a remote hamlet in Wales, visited perhaps once a year by a band of wandering preachers with a strange message contrary to all previous ideas, and which even then might be easily missed.

In connection with the outbreak of cholera at Madura through returning pilgrims from a native festival, it is noteworthy that the Indian government has begun a comprehensive inquiry as to ways of improving the sanitary arrangements at those centers where Hindus and Mohammedans congregate. The increasing facilities for travel multiply the opportunities for spreading disease and intensify the menace to the public health.

The Missionary Review of the World declares that the republic of Bolivia seems to have entered the lists of nations that are throwing off the domination of the Church of Rome. That country has heartily adopted several items of legislation which make for progress in civil and religious liberty. The cemeteries have been taken out of the hands of priests and are administered by the municipalities. The priests are no longer exempt from the jurisdiction of the civil courts. Last year a law was passed establishing civil marriage and declaring that no religious ceremony can be performed before the civil contract is entered into. It is reported that the liberal members of the congress of Bolivia are considering plans looking toward the complete separation of church and state.

There were 11,000 suicides in Japan in 1911. It is perhaps a fair question whether this tide of self-destruction, rising higher than in any previous year, is not due in part to that increasing decay of religious faith evidenced, for example, by the religious census of the Imperial University at Tokyo.

Announcement is made that the Salvation Army will place a staff of fifty officers in China to organize the army's work there.

The Harvest Field announces that Prof. Charles R. Henderson, PH.D., the Barrows lecturer for 1912 in India, will seek to interpret "the struggles of men in the West," believing that such a story has its interest and value for modern India, and may suggest some ways out of present discontents. "The Western peoples groped their way for centuries; but the Orient may have all their advantages as a free gift."

A factor of large importance in the foreign missionary enterprise is the World's Sunday School Association, which is developing its missionary arm rapidly and strongly. Its foreign representatives cooperate with the several missionary boards, and, like the Young Men's Christian Association and other interdenominational organizations, supplement the labors of the local stations and their forces. The secretary for China is a former missionary of the American Board, Rev. E. G. Tewksbury. Rev. Harry S. Martin, of Peking, in the course of a letter, thus refers to his good work: —

"For six weeks he has been conducting a normal training class in his quarters at Lotus Hills. There have been seventy Chinese Christian leaders from seven different provinces studying the Bible and studying how to teach it. A course of studies in the Life of Jesus by Professor Beardslee, of Hartford, has been translated to serve as the basis of study. Besides there have been classes in religious pedagogy, in the use of lesson helps, in the management of Bible

schools, and kindred subjects. Mr. Tewksbury is doing an excellent work in emphasizing thorough and scientific religious training. These seventy men will go back to their different fields of labor with new ideals and keener enthusiasm, and will lay emphasis upon that which is really fundamental—careful religious instruction. Mr. Tewksbury is also having translated books on teaching the Bible. With the cards and pamphlets and other lesson helps, which have been sorely needed, the Sunday School Union will make the task of the church easier, and broaden and deepen its influence."

Apropos of the visit to Shanghai of a leader in physical culture and the stimulating of interest in that subject, not only among exercise-loving foreigners, but also among the better informed members of the Chinese community, *The National Review* remarks the change within a few years in China's attitude toward athletics, and ascribes it largely to the missionaries:

"The mission schools have been chiefly responsible for introducing athletic exercises, sports, and courses of physical culture and gymnastics, and it is safe to say that in the years to come it will be recognized that among the most valuable gifts of the missionary to China has been that of a new sense of the worth of the human frame, for the old disregard of the body is fast disappearing and a widespread movement is on foot to render the human body worthy of the mind whose abiding place it is."

His Highness the Maharaja of Mysore laid the corner stone of the new Young Men's Christian Association Hall at Bangalore recently, in the presence of a distinguished company of officials and gentlemen of Mysore State. In his address he expressed himself as welcoming the extension of the Association's work to Mysore, feeling that its influence in every way would be all for the good, not only of its Christian members, but also of the young men belonging to other religions who will pass their leisure hours within its walls. "The people of India," he said, "owe a deep obligation to the missionary schools and colleges, which have done so much, not only to spread education, but to impart a high moral character to the vast number of Indian pupils who have come under their influence."

THE BOOKSHELF

Human Progress through Missions. By James L. Barton, D.D., Foreign Secretary of the American Board. New York: Fleming H. Revell Co. Pp. 96. Price, 50 cents net.

Readers of the *Missionary Herald* will remember the striking series of articles contributed by Secretary Barton, month by month last year, under the title, "By-Products of Missions." These articles, revised and somewhat expanded, have now been made up into an attractive little book that is sure to win its own public. Nowhere else for the small expenditure of a half dollar can one find so concrete and yet compact a statement of what the foreign missionary has done to stimulate Explorations, Language and Literature, Modern Education, Industrial Advance, A New Commerce, A New Social Order, Modern Medicine, Co-operation and Unity, Introduction of the East to the West, Changed Attitudes of the East to Christianity, and Missions and National Life. These are matters upon which men are thinking; requests are frequent for material bearing on them; here it is.

Outlines of Missionary History. By Alfred DeWitt Mason, D.D. New York: George H. Doran Co. Pp. 330. Index. Price, $1.50 net.

It is not an easy task to crowd into a book of 330 pages a *résumé* of the missionary history of Christianity from Apostolic times to the present, especially when three of the seventeen chapters are devoted to North America and what we are wont to call home missions. The author accounts for his book as growing out of a necessity; the result of several years' experience in conducting a class of students through a short course in the history of missions. For want of an adequate text-book he has sought to cover the subject in biographic form, selecting central person-

ages in each country around whom to group events. For example, the story of India is told largely through the lives of William Carey, Alexander Duff, Henry Martyn, and Bishop Heber, of England, and Adoniram Judson, John Scudder, John E. Clough, and William Butler, of America. The result of this treatment is a book more lively than complete; it leaves out of the record large areas of time and space and gives disproportionate attention to the lines it follows; it deals with little more than the surface facts of the history. An effective missionary chronology and a good index are valuable features of the work.

The Church of Armenia. By Malachia Ormanian, formerly Armenian Patriarch of Constantinople. Translated from the French by G. Marcar Gregory, V.D., with an introduction by the Right Rev. J. E. C. Welldon, D.D. London: A. R. Mowbray & Co., Ltd. 271 pages; with appendices and index.

The title of this book outlines its scope. It deals only with the Church, its history, doctrine, rules, discipline, liturgy, literature, and present condition. It is comprehensive in outline, but so condensed in treatment that its forty-four chapters frequently give a mere skeleton of what one desires to see discussed. The subject, however, is here covered with a comprehensiveness peculiarly its own, giving the book unusual value as an authoritative work of reference.

The writer evidently wrote from the modern point of view, and so adroitly concealed some of the defects in the Church which no admirer of the Gregorian Church and its honorable history would wish to defend. The appendix, with its chronology and statistics, followed by an excellent index, adds much to the value of the book for reference purposes. J. L. B.

A Modern Pioneer in Korea: The Life Story of Henry G. Appenzeller. By William Elliot Griffis, D.D., L.H.D. New York: Fleming H. Revell Co. Pp. 288. Index. Price, $1.25 net.

Around the life record of this conspicuous and gifted missionary Dr. Griffis, with his wonted enthusiasm and his first-hand knowledge, has woven the story of Korea's development. "Appenzeller found Korea in pagan barbarism. He left the Land of Morning Calm worthy of its name, full of hope, promise, and attainment." It is the story of this transformation which the author tells in brilliant fashion.

Yet the figure of the eager missionary is not lost out of sight; the personal touch is everywhere. The many-sidedness of the modern missionary is shown; the man pushing his evangelistic tours, putting the New Testament into Korean, training Korean preachers, and dreaming and working for a great Christian university for Korea. His personal qualities of charm and power are also brought out, to stir a real hero worship. A characteristically vigorous and telling biography.

OTHER BOOKS RECEIVED

"Elemental Forces in Home Missions," by Lemuel Call Barnes. New York: Fleming H. Revell Co. Pp. 123. Price, 75 cents net.

"The Book of Comfort," by J. R. Miller, D.D. New York: Thomas Y. Crowell Co. Pp. 280. Price, $1.00 net.

"Some Immigrant Neighbors," by John R. Henry. New York: Fleming H. Revell Co. Illus. Pp. 93. Price, 40 cents net.

"Spiritual Surgery," by Oliver Huckel, S.T.D. New York: Thomas Y. Crowell Co. Pp. 109. Price, 75 cents net.

"The Man with the Pitcher and His Story," retold for the Christmas season, by John F. Genung. New York: Thomas Y. Crowell Co. Frontispiece. Pp. 92. Price, 50 cents net.

"The Joy of the Lord," by J. R. Miller, D.D. New York: Thomas Y. Crowell Co. Illus. Pp. 36. Price, 50 cents net.

"The First Church's Christmas Barrel," by Caroline Abbot Stanley. New York: Thomas Y. Crowell Co. Illus. Pp. 71. Price, 50 cents net.

"The Minister as Shepherd," by Charles Edward Jefferson, D.D. New York: Thomas Y. Crowell Co. Pp. 229. Price, $1.00 net.

THE CHRONICLE

DEPARTURES

October 23. From New York, Rev. H. D. Goodenough, returning to the Zulu Branch of the South Africa Mission.

November 6. From New York, Mrs. D. S. Herrick, returning to the Madura Mission.

November 9. From San Francisco, Miss Charlotte DeForest, returning to the Japan Mission.

November 9. From San Francisco, Miss Susan H. Connelly, to join the Shansi Mission as a nurse. (See page 552.)

November 16. From New York, Mrs. Theodore A. Elmer, of the Western Turkey Mission, who is to spend the remaining months of her furlough in England.

Mrs. J. P. McNaughton, who was chronicled as sailing in September, was detained in this country.

ARRIVALS ON THE FIELD

September 3. At Tungchow, China, Mr. Ernest T. Shaw.

September 4. At Jaluit, Micronesia, Rev. and Mrs. Charles H. Maas.

September 17. At Madura, Miss Mary T. Noyes.

September 17. At Peking, Miss Louise E. Miske.

September 21. At Peking, Dr. and Mrs. Chauncey Goodrich, Dr. and Mrs. J. H. Ingram, Miss Delia D. Leavens, Miss Jessie E. Payne.

September 22. At Smyrna, Turkey, Rev. and Mrs. S. Ralph Harlow.

September 23. At Sivas, Turkey, Dr. and Mrs. Henry T. Perry.

September 30. At Foochow, China, Dr. Charles L. Gillette.

October 24. At Parral, Mexico, Rev. A. C. Wright.

October 31. At Parral, Mexico, Mrs. A. C. Wright and Miss Mary Dunning.

ARRIVALS IN THIS COUNTRY

October 26. At New York, Rev. and Mrs. Thomas King, of Rhodesia.

BIRTHS

October 2. At Foochow, China, a daughter, Margaret, to Rev. and Mrs. Edward H. Smith.

October 15. A daughter to Drs. Lester H. and Rose F. Beals, of the Marathi Mission.

DEATH

October 13. At Pasadena, Cal., Rev. Lyman Bartlett. (See page 560.)

DONATIONS RECEIVED IN OCTOBER

NEW ENGLAND DISTRICT

Maine

Auburn, 6th-st. Cong. ch.	9 83	
Bar Harbor, Cong. ch.	106 98	
Brewer, 1st Cong. ch.	14 34	
Brownfield, Cong. ch.	12 05	
Hampden, Cong. ch.	10 43	
Kennebunkport, 1st Cong. ch., toward support Rev. J. C. Perkins, 11; South Cong. ch., toward do., 1,	12 00	
Lewiston, Pine-st. Cong. ch.	23 00	
Westbrook, Cong. ch.	10 88	199 51
Legacies.—Portland, W. W. Brown, by W. J. Brown, Ex'r, interest on legacy,		76 50
		276 01

New Hampshire

Alstead, 3d Cong. ch.	5 00	
Amherst, Cong. ch.	15 36	
Chester, Cong. ch.	21 63	
Chichester, Cong. ch.	14 92	
Concord, East Cong. ch.	15 00	
Franklin, Cong. ch., Mrs. Caroline Clemant,	5 00	
Goffstown, Cong. ch.	54 71	
Hillsboro, Smith Memorial Cong. ch.	115 00	
Hillsboro Center, Cong. ch.	4 80	
Hinsdale, Cong. ch.	13 41	
Keene, Court-st. Cong. ch.	39 00	
Lancaster, Cong. ch.	18 25	
Langdon, Cong. ch.	6 20	
Meredith, 1st Cong. ch.	16 00	
Pelham, Cong. ch.	40 00	
Raymond, Cong. ch.	24 00	
Walpole, Cong. ch.	16 95	
Washington, Cong. ch.	3 70	
Wilton, 2d Cong. ch.	41 00	
Wolfboro, 1st Cong. ch.	37 00	506 93
Legacies.—Concord, Mary Frances McFarland, by William K. McFarland, Ex'r, 2,500, less tax,	2,375 00	
Dover, Caroline M. Martin, by Dwight Hall, Adm'r, 5,000, less tax,	4,750 00	7,125 00
		7,631 93

Vermont

Albany, Cong. ch.	18 00	
Danby, Cong. ch., toward support Rev. E. A. Yarrow,	10 43	
Dorset, Cong. ch.	35 87	
Hardwick, East Cong. ch.	12 88	
Holland, Cong. ch.	8 75	
Hubbardton, Cong. ch.	5 00	
Westford, Cong. ch.	10 00	
Windham, Cong. ch.	20 00	120 93

Massachusetts

Auburndale, Cong. ch.	72 84	
Ballardvale, Union Cong. ch.	6 31	
Blackstone, Millville Cong. ch.	2 00	

Boston, Cong. ch. (Allston), 69.04; Cong. ch. (Brighton), 59.38; Shawmut Cong. ch., 44.07; Village Cong. ch. (Dorchester), Elenor M. Purssell, 25; Friend, 10; Friend, 1, 208 49
Bridgewater, Scotland Trin. Cong. ch. 1 20
Brookline, Harvard Cong. ch. 555 87
Cambridge, North-av. Cong. ch., 400; Pilgrim Cong. ch., 43.11, 443 11
Charlemont, East Cong. ch. 6 50
Chelsea, Central Cong. ch. 17 16
Concord, Trin. Cong. ch. 71 65
Dover, Cong. ch. 4 34
Globe Village, Evan. Free ch. 7 34
Granby, Cong. ch. 18 04
Hatfield, Cong. ch. 55 51
Hingham, Cong. ch. 38 38
Hinsdale, 1st Cong. ch. 35 78
Leominster, Orthodox Cong. ch., of which 25 from C. W. Carter, 101; F. A. Whitney, 15, 116 00
Ludlow, 1st Cong. ch. 5 00
Medfield, 2d Cong. ch. 20 00
Medford, Mystic Cong. ch. 91 02
Melrose, Orthodox Cong. ch. 103 00
Methuen, 1st Cong. ch. 139 71
Millbury, 1st Cong. ch., toward support Rev. E. C. Partridge, 61 00
Millis, Cong. ch. 19 52
Milton, East Cong. ch. 16 50
Monson, Mrs. C. O. Chapin, 5 00
Newton, 1st Cong. ch. 121 70
Newtonville, Friend, 25 00
Northampton, Smith College, 20 75
Northboro, Cong. ch. 30 00
Otis, Cong. ch. 12 00
Prescott, 1st Cong. ch. 2 77
Reading, Cong. ch. 196 62
Richmond, Rev. William M. Crane, toward support Dr. Edward P. Case, 166 66
Shelburne Falls, Cong. ch., for Paotingfu, of which 15 from Men's Forum, 180 00
Somerville, Prospect Hill Cong. ch., for Pasumalai, 17 85
Southbridge, Elm-st. Cong. ch. 20 00
South Framingham, Grace Cong. ch., toward support Rev. R. S. M. Emrich, 101 57
South Sudbury, Memorial Cong. ch. 9 90
Springfield, 1st ch. of Christ, of which 205.44 toward support Dr. C. D. Ussher, 270.42; Olivet Cong. ch., 9, 279 42
Sturbridge, Cong. ch. 12 00
Taunton, Trin. Cong. ch., 120; William F. Grant, for Micronesia, 7, 127 00
Wakefield, 1st Cong. ch. 63 98
Waltham, 1st Cong. ch. 33 00
Wellesley Hills, 1st Cong. ch., toward support Rev. C. H. Holbrook, 85 71
Whitman, 1st Cong. ch. 18 69
Winchester, 1st Cong. ch., toward support Rev. A. W. Clark, 125 00
Worcester, Piedmont Cong. ch., 500; Union Cong. ch., 64.65, 564 65
——, Worcester South Conference, 50 20—4,385 74
Legacies.—Newton, Oliver I. Kimball, by Horace P. Wood and D. Willard Leavitt, Ex'rs, 10,000 00
Salem, Joseph H. Towne, by Charles W. Richardson, Trustee, add'l, 18,000 00— 28,000 00

32,385 74

Rhode Island

Providence, Beneficent Cong. ch., 177.60; Free Evan. Cong. ch., 29.98; Miss S. J. Gilman, 3, 210 58

Young People's Societies

Maine.—Belfast, 1st Y. P. S. C. E. 1 50
New Hampshire.—Keene, Court-st. Y. P. S. C. E., 15; New Ipswich, Children's Fifty-first Annual Fair, 3; Wentworth, Y. P. S. C. E., 5; Wolfboro, 1st Y. P. S. C. E., for Adana, 7.50, 30 50
Massachusetts.—Clinton, Y. P. S. C. E., toward support Rev. J. S. Chandler, 25; Dana, Y. P. S. C. E., 2; Gloucester, Trinity Y. P. S. C. E., for China, 5; Lawrence, South Y. P. S. C. E., for Shaowu, 15; Leominster, Y. P. S. C. E., 11; Medford, Union Y. P. S. C. E., for Aruppukottai, 25; Phillipston, Y. P. S. C. E., 3.13; Plainfield, Y. P. S. C. E., toward support Rev. C. T. Riggs, 35; Prescott, 1st Y. P. S. C. E., 3.40; Shelburne Falls, Y. P. S. C. E., for Paotingfu, 10; Sutton, 1st Y. P. S. C. E., for Harpoot, 10; Taunton, Westville Y. P. S. C. E., for China, 2; Wilmington, Senior Y. P. S. C. E., for Aruppukottai, 15, 161 53

193 53

Sunday Schools

New Hampshire.—Campton, Cong. Sab. sch., 22; Canterbury, Cong. Sab. sch., for China, 2; Hollis, Cong. Sab. sch., for China, 2, 26 00
Vermont.—Woodstock, Cong. Sab. sch., for Shaowu, 14 00
Massachusetts.—Lawrence, South Cong. Sab. sch., Prim. Dept., for Mindanao, 2.50; Lee, Cong. Sab. sch., for China, 50; Stow, Union Evan. Sab. sch., for Aruppukottai, 20; Turner, Cong. Sab. sch., for China, 1.90; Wellesley, Cong. Sab. sch., 5.81, 80 21

120 21

MIDDLE DISTRICT

Connecticut

Berlin, 2d Cong. ch. and Sab. sch. 50 00
Bridgeport, 1st Cong. ch., 133.81; Black Rock Cong. ch., 63.19, 197 00
Brookfield, 1st Cong. ch. 5 00
Centerbrook, Cong. ch. 4 28
Danbury, 1st Cong. ch. 35 90
East Canaan, Cong. ch. 6 19
East Haddam, 1st ch. of Christ, 9 62
East Hampton, Cong. ch. 10 61
Exeter (Leonard's Bridge), Cong. ch. 14 70
Gilead, Cong. ch. 21 00
Guilford, 1st Cong. ch. 9 50
Haddam, Cong. ch., toward support Dr. G. C. Raynolds, 6 00
Hartford, Zion Swedish Cong. ch. 22 60
Higganum, Cong. ch. 3 00
Middletown, 1st Cong. ch. 19 65
Morris, Cong. ch. 11 07
New Britain, South Cong. ch., D. O. Rogers, toward support Mrs. D. Miner Rogers, 517 88
New Haven, Mrs. James M. B. Dwight, 25 00
New London, 1st ch. of Christ, 126 78
Norwich, 1st Cong. ch., toward support Mrs. E. H. Smith, 60 00
Old Saybrook, Cong. ch. 36 76
Plainville, Swedish Cong. ch., toward support Rev. and Mrs. C. E. Ewing, 5 00
Pomfret, 1st Cong. ch. 9 90
Portland, 1st Cong. ch. 10 00
Putnam, 2d Cong. ch. 173 34
Salisbury, ch. of Christ, 28 69
Sherman, Cong. ch. 58 00
Simsbury, 1st ch. of Christ, 30 00
Somersville, Cong. ch. 11 18
Suffield, 1st Cong. ch. 100 00
Terryville, Cong. ch., toward support Rev. and Mrs. C. E. Ewing, 144 31
Westport, Saugatuck Cong. ch. 10 36
Wethersfield, Cong. ch. 200 00— 1,973 32

New York

Brooklyn, Clinton-av. Cong. ch., Mrs. J. L. Roberts, 150; do., Atlantic-av. Chapel, Friends, 20;

Mrs. M. L. Roberts, for Philippines, 30; Josephine L. Roberts, 15, 215 00
Buffalo, 1st Cong. ch., of which 50 from Aux. and 5 from Warren Circle, toward support Rev. Charles M. Warren, 55 00
Canister, Mrs. Denison Crary, 3 00
Churchville, Cong. ch. 25 00
Fairport, 1st Cong. ch. 71 75
Gaines, Cong. ch. 39 60
Greene, Cong. ch. 40 00
Jamaica, Rev. James A. Towle, 10 00
Jamestown, 1st Cong. ch. 56 00
Middletown, 1st Cong. ch., Aux. 49 00
Oxford, Jared C. Estelow, 5 00
Riverhead, Sound-av. Cong. ch., 41.50; J. W. Downs, 5, 46 50
Seneca Falls, 1st Cong. ch. 17 50
Sherburne, Cong. ch., Women's Miss. Soc. 25 00
Spencerport, 1st Cong. ch. 19 63
Warsaw, Cong. ch. 45 20—— 723 18
Legacies.—Brooklyn, William Ludden, by Frederick A. Southworth and Silas Snow, Ex'rs, 2,000 00
Crown Point, Charlotte Cook, 500 00
New Lebanon, Ellen C. Kendall, by Howard Payson Brown, Adm'r, 482 33—— 2,982 33

3,705 51

New Jersey

Glen Ridge, Cong. ch. 100 00
Jersey City, 1st Cong. ch. 21 42
Lawrenceville, J. F. Stearns, 1 00—— 122 42

Pennsylvania

Hollidaysburg, Mary R. Norris, 20 00
Sugar Grove, M. E. Cowles, 20 00—— 40 00

Ohio

Akron, West Cong. ch. 50 00
Austinburg, Cong. ch. 19 31
Chagrin Falls, Cong. ch. 15 00
Cincinnati, Columbia Cong. ch. 7 00
Columbus, 1st Cong. ch., toward support Rev. M. S. Frame, 200; Plymouth Cong. ch., 55.01; Eastwood Cong. ch., 21; Grandview Heights Cong. ch., 13.50, 289 51
Eagleville, Cong. ch. 4 82
East Cleveland, East Cong. ch. 7 50
Elyria, 1st Cong. ch. 51 40
Fort Recovery, Pisgah Cong. ch. 13 00
Lima, 1st Cong. ch. 10 00
Mt. Vernon, 1st Cong. ch. 15 00
Oberlin, 2d Cong. ch. 51 40
Richfield, Cong. ch. 5 00
Twinsburg, Cong. ch. 13 50
Wayne, Cong. ch. 11 70—— 564 14

Maryland

Baltimore, 2d Cong. ch. and Sab. sch. 5 00

District of Columbia

Washington, Ingram Memorial Cong. ch. 23 00

Virginia

Falls Church, Cong. ch. 4 00
——, In memory of Francis C. Briggs, 2,000 00—— 2,004 00

Georgia

Trenton, Rev. J. P. Jones, 1 00

Florida

Okahumpka, Rev. J. F. Galloway, 5 00
Philips, Cong. ch. 6 00
St. Petersburg, Cong. ch. 14 23—— 25 23

Young People's Societies

Connecticut.—East Hartford, 1st Y. P. S. C. E., for Adana, 5.44; Meriden, Center Y. P. S. C. E., for Aruppukottai, 8; Westchester, Y. P. S. C. E., 1, 14 44
Ohio.—Lexington, Y. P. S. C. E., for Pangchwang, 5; Vermilion, Y. P. S. C. E., 15, 20 00

34 44

Sunday Schools

Connecticut.—Centerbrook, Cong. Sab. sch., for Adana, 5; Hartford, Warburton Chapel Sab. sch., for Mindanao, 6; New Britain, South Cong. Sab. sch., 15; Westford, Cong. Sab. sch., for China, 5.50; West Haven, 1st Cong. Sab. sch., 30; Westport, Saugatuck Cong. Sab. sch., 1.77, 63 27
New York.—Aquebogue, Cong. Sab. sch. and Y. P. S. C. E., for Aintab, 15; Brooklyn, Park Cong. Sab. sch., 9.12; Franklin, Cong. Sab. sch., for Adana, 15; Oswego, 1st Cong. Sab. sch., 24.52, 63 64
Pennsylvania.—Mahanoy City, Bethel Cong. Sab. sch., 4.35; Philadelphia, Central Cong. Sab. sch., 2.32, 6 67
Ohio.—Cleveland, Denison-av. Cong. Sab. sch., 20; Columbus, 1st Cong. Sab. sch., toward support Rev. M. S. Frame, 25; Conneaut, Cong. Sab. sch., 10; Vermilion, Cong. Sab. sch., 4.06, 59 06
Florida.—Cocoanut Grove, Cong. Sab. sch. 8 25

200 89

INTERIOR DISTRICT

Alabama

Dothan, Cong. ch. 1 00
Millerville, Rev. J. H. Cole, 1 00
Thorsby, Cong. ch. 4 00—— 6 00

Texas

Fort Worth, 1st Cong. ch. 16 50

Indiana

Fort Wayne, Plymouth Cong. ch. 50 00

Oklahoma

Chickasha, 1st Cong. ch. 3 00

Illinois

Amboy, 1st Cong. ch. 6 67
Austin, 1st Cong. ch. 15 00
Canton, 1st Cong. ch. 19 00
Chicago, Ravenswood Cong. ch., 42.34; Warren-av. Cong. ch., 40.82; Pilgrim Cong. ch., H. L. Kellogg, for work in Philippines, 20; West Pullman Cong. ch., 14.98; Mrs. W. K. Smith, 1, 119 14
Des Plaines, Cong. ch. 19 42
Dover, Cong. ch. 72 02
Dundee, 1st Cong. ch. 30 00
Galesburg, Central Cong. ch., toward support Rev. L. C. Powers, 150 00
Galva, 1st Cong. ch. 58 00
Godfrey, Cong. ch. 3 34
Harrison, Cong. ch. 1 00
Morris, Cong. ch. 30 00
Naperville, through Rev. C. F. Rife, 5 41
Peoria, 1st Cong. ch. 87 00
Pittsfield, Cong. ch., toward support Rev. R. S. Rose, 81 85
Plainfield, Cong. ch. 21 00
Princeton, Cong. ch. 14 65
Rosemond, Cong. ch. 14 90
Seward, 1st Cong. ch. 10 00
Waverly, Cong. ch. 18 00
Wilmette, 1st Cong. ch. 86 85—— 863 25

Michigan

Addison, Cong ch. 3 25
Detroit, North Woodward-av. Cong. ch. 62 46
Grand Rapids, Park Cong. ch., Miss. Soc. 50 00
Grass Lake, 1st Cong. ch. 10 00
Honor, Cong. ch. 2 25
Pittsford, Cong. ch. 10 00
Port Huron, 1st Cong. ch. 150 00
St. Joseph, Cong. ch. 75 00
South Haven, Cong. ch. 36 00

Stanton, 1st Cong. ch. 20 00
——, A deceased friend, 500 00—— 918 96

Wisconsin

Antigo, Cong. ch. 25 10
Arena, 1st Cong. ch. 26 00
Boscobel, 1st Cong. ch. 14 00
Brodhead, Cong. ch. 35 00
Broederville, Cong. ch. 1 15
Elroy, Cong. ch. 6 66
Fox Lake, Cong. ch. 23 00
Mellen, Rev. Robert F. Merritt, 1 00
Orange, Cong. ch. 3 00
Rhinelander, Cong. ch. 13 50
Spring Brook, 1st Cong. ch. 2 15
Sun Prairie, Cong. ch. 12 44
Token, 1st Cong. ch. 6 61
Whitewater, Cong. ch. 50 00—— 219 61

Minnesota

Minneapolis, Plymouth Cong. ch., toward support Rev. A. H. Clark, 163.99; 5th-av. Cong. ch., 50; Forest Heights Cong. ch., 15, 228 99
St. Paul, Park Cong. ch. 10 00—— 238 99

Iowa

Baxter, Cong. ch. 14 25
Clay, Cong. ch. 9 70
Creston, 1st Cong. ch. 20 00
Cromwell, Cong. ch. 26 31
Dunlap, Cong. ch. 8 06
Earlville, Cong. ch. 9 00
Fairfield, Philo C. Hildreth, 25 00
Glenwood, Cong. ch. 8 86
Iowa City, Cong. ch. 43 50
Marion, Cong. ch. 12 00
Miles, Cong. ch. 7 00
Washington, Pomeroy Mather, in honor of Mrs. Jane P. Mather, 50 00
Webster City, Cong. ch. 24 12—— 257 80

Missouri

Lebanon, 1st Cong. ch. 14 40
St. Louis, United Cong. ch. 5 00
Springfield, 1st Cong. ch. 13 00—— 32 40

North Dakota

Bowbells, Irma L. Ingalls, 2 00
Elgin, 1st Cong. ch. 5 00—— 7 00

South Dakota

Aberdeen, Cong. ch. 4 13
Armour, Cong. ch. 8 00
Bowdle, Cong. ch., 10; Ger. Cong. ch., 2.60, 12 60
Scotland, Ger. Cong. chs., toward support Rev. C. H. Maas, 75 00
Tyndall, Ger. Cong. ch., toward support Rev. and Mrs. C. H. Maas, 10 00—— 109 73

Nebraska

Arborville, Cong. ch. 18 00
Blair, Cong. ch. 16 65
Burwell, Cong. ch. 13 77
Butte, Zion Ger. Cong. ch., toward support Rev. and Mrs. C. H. Maas, 5 00
Center, Cong. ch. 6 50
Clay Center, Cong. ch. 9 40
Hallam, Ger. Cong. ch. 20 00
Havelock, 1st Cong. ch. 17 30
McCook, Cong. ch. 7 35
Olive Branch, Ger. Cong. ch. 12 00
Omaha, 1st Cong. ch. 72 36
Princeton, Ger. Cong. ch. 18 00
Spencer, Cong. ch. 8 00—— 224 33

Kansas

Carbondale, Rev. and Mrs. J. C. Mayos, for China, 5 00
Kansas City, 1st Cong. ch. 13 69
Partridge, Cong. ch. 15 00
Topeka, 1st Cong. ch., of which 30 from J. G. Wood, for native helper, care Rev. W. P. Elwood, 53; North Cong. ch., 20, 73 00—— 106 69

Montana

Great Falls, 1st Cong. ch. 7 10

Colorado

Colorado Springs, 1st Cong. ch., toward support Rev. Henry Fairbank, 50; 2d Cong. ch., 44.50, 94 50
Denver, Plymouth Cong. ch., 400; 4th-av. Cong. ch., 35; City Park Cong. ch., 21.25, 456 25—— 550 75

Young People's Societies

Alabama.—Beloit, Union Y. P. S. C. E. 2 00
Texas.—Dallas, Central Y. P. S. C. E., for Adana, 7 50
Arkansas.—Rogers, Y. P. S. C. E., for Shaowu, 5 00
Illinois.—Chicago, Miss. Study and Prayer Union of the Moody Bible Inst., for Mt. Silinda, 12 50
Michigan.—Kalamazoo, 1st Y. P. S. C. E., Sen. Dept., toward support Mr. and Mrs. L. B. Fritts, 5 00
Wisconsin.—Racine, 1st Y. P. S. C. E. 10 00
Iowa.—Cromwell, Y. P. S. C. E., 7.50; Glenwood, Y. P. S. C. E., .57, 8 07
South Dakota.—Parkston, Ger. Y. P. S. C. E.'s, toward support Rev. C. H. Maas, 10 00
Nebraska.—Norfolk, Zion Ger. Y. P. S. C. E. 4 00
64 07

Sunday Schools

Illinois.—Richmond, Cong. Sab. sch., class of girls, 5; Roscoe, Burr Oak Cong. Sab. sch., for China, 3.13, 8 13
Michigan.—Wheatland, Cong. Sab. sch. 9 66
Wisconsin.—Madison, Pilgrim Cong. Sab. sch., for China, 20.57; Platteville, Cong. Sab. sch., for Harpoot, 30, 50 57
North Dakota.—Odessa, Wittenberg Ger. Cong. Sab. sch., toward support Rev. C. H. Maas, 7 35
Nebraska.—Exeter, Cong. Sab. sch., for China, 20; Omaha, St. Mary's-av. Cong. Sab. sch., 25, 45 00
Kansas.—Topeka, North Cong. Sab. sch. 3 75
124 46

PACIFIC DISTRICT

Washington

Endicott, Ger. Cong. ch. 35 00
Five Mile Prairie, Cong. ch. 5 00
Glenora, Cong. ch. 3 00
Peshastin, Ger. Cong. ch. 7 00
Puyallup, Plymouth Cong. ch. 10 00
Roy, Cong. ch. 7 00
Seattle, Edgewater Cong. ch. 65 00
Vera, Cong. ch. 1 00
Walla Walla, Zion Cong. ch. 10 00—— 143 00

Oregon

Beaver Creek, St. Peter Cong. ch. 17 00
Cedar Mills, Bethany Cong. ch. 15 00
Hubbard, 1st Cong. ch. 10 80
Portland, Hassalo-st. Cong. ch. 4 50
Scappoose, 1st Cong. ch. 10 00
Willard, Cong. ch. 6 60—— 63 90

California

Angels Camp, Cong. ch. 6 00
Berkeley, 1st Cong. ch., 81.25; North Cong. ch., 45; L. J. and Miss L. G. Barker, toward support Rev. F. F. Goodsell, 72, 198 25
Cottonwood, Cong. ch. 5 00
Crockett, Cong. ch. 5 40
Hydesville, Cong. ch. 3 50
Lockeford, Cong. ch. 25 00
Murphy's, Cong. ch. 4 65
Oakland, Pilgrim Cong. ch. 11 93
Pacific Grove, Mayflower Cong. ch. 95 70
Palo Alto, Cong. ch. 55 00
Pinole, Mr. and Mrs. B. T. Elmore, 15 00

San Francisco, 1st Cong. ch., 100; Bethany Cong. ch., 45, 145 00
Sunnyvale, Cong. ch. 6 75
Tulare, Cong. ch. 8 75—— 585 93

Young People's Societies

Washington.—Seattle, Oak Lake Y. P. S. C. E., for work in Turkey, 5; Spokane, Corbin Park Y. P. S. C. E., for Mindanao, 10, 15 00
California.—La Jolla, Y. P. S. C. E., for Mt. Silinda, 15; San Diego, 1st Y. P. S. C. E., for Harpoot, 10, 25 00
40 00

Sunday Schools

Idaho.—Priest River, Cong. Sab. sch. 3 13
California.—Martinez, Cong. Sab. sch., 6.40; Pacific Grove, Mayflower Cong. Sab. sch., 14.76, 21 16
24 29

MISCELLANEOUS

Russia

Wiborg, E. Stierry, 39

From the *American Missionary Association*
H. W. Hubbard, New York City, Treasurer

Income of Avery Fund, for missionary work in Africa, 1,796 77

Mindanao Medical Work

New York.—New York, Mindanao Medical Miss. Assn. 92 70

FROM WOMAN'S BOARDS

From *Woman's Board of Missions*
Miss Sarah Louise Day, Boston, Treasurer

For expenses of missionary in Africa, 33 58
For property, Gedik Pasha, 9,000 00—— 9,033 58

From *Woman's Board of Missions of the Interior*
Mrs. S. E. Hurlbut, Evanston, Illinois, Treasurer 40,088 07
For dormitory, Peking, 2,000 00— 42.088 07
51,121 65

Additional Donations for Special Objects

Maine.—Auburn, High-st. Cong. ch., for work, care Rev. E. H. Smith, 1 00
New Hampshire.—Bennington, Friend, for Shattuck Memorial Hall, Oorfa, 15; Campton, Cong. Sab. sch., for use of Miss E. M. Blakely, 25; Gilsum, Cong. ch., 20, and Y. P. S. C. E., 5, both for Bible-woman, care Rev. James C. Perkins, 25, 65 00
Massachusetts.—Brimfield, Cong. ch., 4.50, and Cong. Sab. sch., 10, both for work, care Rev. Chas. A. Stanley, 14.50; Brookline, Martha A. Alford, for Mardin High School, care Rev. R. S. M. Emrich, 100; Framingham, through Rev. R. S. M. Emrich, for do., care do., 55; Lawrence, Chinese Sab. sch. of South Cong. ch., for work, care Rev. C. A. Nelson, 13; Mill River, Y. P. S. C. E., for educational work, care Rev. L. S. Crawford, 25; Northampton, Edwards Cong. ch., M. M. W., for cot in hospital, care Dr. F. F. Tucker, 20; Norwood, H. M. Plimpton and Henry P. Kendall, each 100, for building work, care Rev. E. H. Smith, 200; Pittsfield, Clarence Stephens, of which 75 each for scholarships, care Rev. J. X. Miller, Rev. W. M. Zumbro, and Rev. J. P. Jones, 225; Watertown, Phillips Cong. ch., for pupil, care Miss A. C. Salmond, 30; Whitinsville, Arthur F. Whitin, for Mardin High School, care Rev. R. S. M. Emrich, 100; Worcester, Rev. Geo. A. Putnam, for use of Mrs. Frank J. Woodward, 15, 797 50
Rhode Island.—Providence, Miss L. W. Bancroft, for hospital work, care Dr. W. A. Hemingway, 100; do., Mrs. Arabella G. Thompson, for pupil, care Miss S. N. Loughridge, 5, 105 00
Connecticut.—Hartford, Mrs. John W. Cooke, for hospital work, care Dr. and Mrs. H. H. Atkinson, 25; do., F. C. Bissell, for Jasper Porter Memorial Hall, care Rev. J. S. Porter, 5; New Britain, Mrs. Hope M. Swasey, for Anatolia Hospital Fund, care Dr. Jesse K. Marden, 40; Suffield, Friend, for pupil, care Jesse B. Wolfe, 15; Windsor, Jun. Y. P. S. C. E., for Bible-woman, care Rev. W. P. Elwood, 3, 88 00
New York.—Bridgehampton, Consuelo Circle of Presb. ch., 35, and Three Friends, 6, both for phonograph, care Rev. R. S. Rose, 41; Brooklyn, Central Cong. ch., King's Guild, through Mrs. Stephen Trowbridge, for girls' school, care Miss Clara H. Bruce, 12.86; do., Rev. W. S. Woolworth, for use of Rev. F. E. Jeffery, 10; Camillus, H. B. Garabedian, 1, and Robert H. Grant, 1, both for bed in Annie Tracy Riggs Hospital, 2; Carthage, Mrs. Sarah L. Woodin, for new ch., care Rev. E. H. Smith, 10; Fishers Island, Union Chapel, for work, care Miss M. E. Kinney, 53; Jamestown, Adella G. Underwood, for pupil, care Miss E. M. Atkins, 30; New York, Theodore H. Smith, toward new school building in Ceylon, 200; Poughkeepsie, Edmund P. Platt, for work among men and boys, care Rev. H. M. Irwin, 200; Utica, Bethesda Cong. ch., Aux., for use of Rev. J. P. Jones, 10, and for use of Rev. Mark Williams, 10, 20; White Plains, Westchester Cong. ch., of which 400 for work, care Rev. A. A. McBride, and 25 for use of Dr. L. H. Beals, 425, 1,003 86
New Jersey.—Montclair, Frances Mills, for work, care Rev. R. S. Rose, 1; Newark, Frances L. Smith, for work, care Rev. L. S. Crawford, 10, 11 00
Pennsylvania.—Philadelphia, Schwenkfelder ch., for use of Miss F. K. Heebner, 9.45; do., 1st Schwenkfelder Sab. sch., for pupil, care Rev. W. O. Pye, 10; Towamencin, Schwenkfelder Sab. sch., for use of Miss F. K. Heebner, 32.26, 51 71
Ohio.—Chagrin Falls, Friend, for work, care Rev. R. S. Rose, .50; Cleveland, Annie A. Phelps, for Marsovan Hospital, care Dr. J. K. Marden, 10; Elyria, 1st Cong. Sab. sch., Prim. Dept., for pupil, care Mrs. J. H. Dickson, 15; Oberlin, The Oberlin-Shansi Mem. Assn., for native helper, Shansi, 83.33; Shandon, Wm. Francis, for Judson Smith Mem. Hospital, care Dr. W. A. Hemingway, 1,500; Toledo, Birmingham Cong. Sab. sch., for pupil, care Mrs. M. L. Sibley, 4.60, 1,613 43
Maryland.—Baltimore, Mrs. Francis White, for hospital, care Mrs. L. H. Beals, 100 00
District of Columbia.—Washington, Jessie McL. Watson, for medical work, care Dr. Percy T. Watson, 25 00
North Carolina.— ——, Friend, for Talcott Mem. Fund, care Mrs. A. W. Stanford. 2 50
Alabama.—Talladega, Cong. Sab. sch., for orphans, care Miss S. R. Howland, 10 00
Illinois.—Chicago, Grace Cong. Sab. sch., for native helper, care Rev. H. G. Bissell, 12.50; Oak Park, Harvard Cong. ch., Mr. and Mrs. A. R. Rhenisch, for pupil, care Rev. H. I. Gardner, 40; Rockford, Westminster Presb. Sab. sch., for work, care Rev. R. S. Rose, 5; do., Friend, for do., 5; do., Friend, for do., .25, 62 75

Michigan.—Detroit, 1st Cong. ch., for work, care Rev. J. H. Dickson, 100; St. Joseph, Cong. ch., Ladies, for work, care Rev. J. J. Banninga, 20, 120 00
Minnesota.—St. Cloud, Blanche E. Atkins, for pupils, care Miss E. M. Atkins, 21 00
Iowa.—Corning, Cong. Sab. sch., for pupil, care Mrs. C. A. Nelson, 11.40; Fairfield, Philo C. Hildreth, for Shattuck Mem. Hall, Oorfa, 100; Grinnell, Friend, for native preacher, care Rev. E. H. Smith, 25, 136 40
South Dakota.—Tyndall, Ger. Cong. ch., for work, care Rev. C. R. Hager, 10 00
Nebraska.—Butte, Zion Ger. Cong. ch., for work, care Rev. C. R. Hager, 5; Lincoln, 1st Cong. ch., Thursday Evening Club, for scholarship, care Miss Jeannie Jillson, 50, 55 00
Montana.—Fort Benton, Mrs. Helen A. Chapin, for pupil, care Rev. A. A. McBride, 15 00
Washington.—Bellingham, Mrs. C. S. Teel, for Mem. Chapel, care Mrs. M. M. Webster, 25; Seattle, A. H. Marsh, for pupil, care Rev. W. B. Stelle, 10; Walla Walla, Valley Chapel Sab. sch., for orphan, care Rev. H. A. Maynard, 2, 37 00
Oregon.—Forest Grove, Mrs. B. H. Jones, for work, care Miss Edith C. Tallmon, 1 00
California.—Long Beach, Mary B. Henderson, for native preacher, care Rev. G. D. Wilder, 30; Los Angeles, Plymouth Cong. ch., Plymouth Pilgrims, for work, care Dr. W. A. Hemingway, 25; Ontario, Chas. A. Pierce, for native worker, care Rev. J. P. Jones, 25; Pomona, Pilgrim Cong. Sab. sch., Prim. Dept., for pupil, care Miss E. M. Atkins, 20.23; Tustin, Mrs. Packwood, for work, care Miss Edith C. Tallmon, 1, 101 23
Canada.—Hamilton (Ont.), 1st Cong. Sab. sch., of which T. M. U. Club, 20, for use of L. Gordon Cattell, 91 00

From the *Canada Congregational Foreign Miss. Soc.* H. W. Barker, Toronto, Ontario, Treasurer
For Institute building, West Central Africa, 500 00
Mexico.—Mexico, A friend of Africa, for work, care A. J. Orner, 25 00

FROM WOMAN'S BOARDS

From *Woman's Board of Missions*
Miss Sarah Louise Day, Boston, Treasurer

For King School, care Miss C. R. Willard, 3 00
For work, care Mrs. Lorin S. Gates, 10 00
For work, care Dr. Katherine Scott, 50
For day nursery, care Miss Alice P. Adams, 10 00——— 23 50

From *Woman's Board of Missions of the Interior*
Mrs. S. E. Hurlbut, Evanston, Illinois, Treasurer

For pupils, care Rev. R. A. Hume, 7 50
For blind children, care Miss A. L. Millard, 1 47
For use of Dr. D. M. B. Thom, 40 00
For pupil, care Miss E. R. Bissell, 25 00
For pupil, care Miss F. L. Smith, 5 20
For pupil, care Mrs. W. S. Ament, 3 00——— 82 17

From *Woman's Board of Missions for the Pacific*
Miss Henrietta F. Brewer, Oakland, California, Treasurer

For Doshisha Building Fund, 2,000 00
For Doshisha Building Fund, 450 00
For use of Miss M. S. Wiley, 10 00
For use of Miss N. E. Rice, 90 80
For hospital, care Dr. F. F. Tucker, 10 00
For work, care Dr. S. B. Tallmon, 30 00——2.590 80

7,745 85

Donations received in October, 76,869 17
Legacies received in October, 38,183 83

115,053 00

Total from September 1, 1912, to October 31, 1912. Donations, $120,566.76; Legacies, $42,667.80=$163,234.56.

Tarsus Church Building Fund

Maine.—Bangor, Rev. Edwin C. Brown, 5; Bridgton, Gladys E. Chamberlain, 1; Calais, George H. Eaton, 25; Cumberland, Louise Holding, 1; Ellsworth, Rev. R. B. Mathews, 2; Portland, Mrs. James P. Baxter, 100; do., J. R. Libby, 50; do., F. B. Southworth, 30; do., John M. Gould, 25; do., Mrs. C. C. Harmon, 15; do., Mrs. E. M. L. Rowland, 10; do., George F. Cary, 5; do., W. B. Hague, 5; do., Mary A. Perkins, 5; do., Alice B. Furbish, 2; do., Ralph G. Libby, 2; do., C. A. Weston, 2; do., Annual Meeting collection, 451.98; South Berwick, Helen D. Sewall, 50; do., Jane Sewall, 25; Woodfords, Mrs. Fred A. Hamblen, 1; do., Mrs. Mary C. Hill, 1; do., W. H. Morton, 1; do., Mrs. E. E. Parmenter, 1, 815 98
New Hampshire.—Exeter, Miss S. M. Buzell, 10; Lancaster, Mrs. K. B. Fletcher, 20; Nashua, Charles C. Morgan, 10, 40 00
Vermont.—Burlington, Rev. I. C. Smart, 1; Chester, Mrs. Henry L. Ballou, 5; St. Johnsbury, Rev. Henry Fairbanks, 30; West Rutland, Frank A. Morse, 100; Woodstock, Benjamin Swift, 2, 138 00
Massachusetts.—Andover, Rev. and Mrs. Dean A. Walker, 5; Boston, Rev. Sidney T. Cooke, 5; do., Rev. James A. Richards, 2; do., Mrs. H. H. Proctor, 100; do., Anita S. Ward, 90; do., Wm. Shaw, 25; do., Friends, 500; Brookline, Mrs. Sarah C. Hall, 100; Cambridge, Rev. Raymond Calkins, 5; do., Samuel Usher, 100; Concord, Thomas Todd, 25; Lawrence, Mabel E. Emerson, 5; Malden, Arthur H. Wellman, 10; Medford, E. Josephine Wilcox, 25; Newton, Esther F. Wilder, 10; do., Margaret Wilder, 10; Newtonville, Rev. W. E. Strong, 5; Norwood, Francis O. Winslow, 200; Wellesley, Geo. Gould, 20; Woburn, Rev. Stephen A. Norton, 10; Worcester, Rev. John R. Thurston, 10; do., John C. Berry, 10; ——, Friend, 1, 1,273 00
Connecticut.—Bridgeport, Rev. H. C. Woodruff, 5; do., Mrs. H. C. Woodruff, 50; Bristol, Cong. ch., 25; Hartford, Abel S. Clark, 5; Meriden, W. H. Catlin, 25; New Britain, D. N. Camp, 25; New Haven, Rev. Williston Walker, 10; Southport, Mr. and Mrs. John H. Perry, 100; Waterbury, Katherine L. Peck, 10, 255 00
New York.—New York, Rev. Geo. F. Herrick, 1; Poughkeepsie, Guilford Dudley, 50; Shortsville, Rev. W. P. Sprague, 1, 52 00
New Jersey.—Bridgeton, Rev. Theodore A. Elmer, 10 00
Ohio.—Marietta, Rev. Alfred T. Perry, 10; Youngstown, John J. Thomas, 25, 35 00
Illinois.—Highland Park, Robert W. Patton, 50 00
Michigan.—Three Oaks, Paul C. Warren, 25 00
Iowa.—Des Moines, Elliot S. Miller, 10 00
Washington.—Walla Walla, 1st Cong. ch., Mrs. E. H. Baker, 50 00
Hawaii.—Honolulu, Peter C. Jones, 100 00
Turkey.—Constantinople, Rev. H. S. Barnum, 5 00
Africa.—Natal, Amanzimtoti ch., 10; do., Rev. C. N. Ransom, 3, 13 00

2.871 98

MINUTES OF THE ANNUAL MEETING

THE American Board of Commissioners for Foreign Missions commenced its One Hundred and Third Annual Meeting in the Williston Church of Portland, Me., Tuesday, October 8, 1912, at 2.30 P.M.

CORPORATE MEMBERS PRESENT

Maine

Rev. William P. Fisher, Brunswick.
Galen C. Moses, Bath.
George H. Eaton, Calais.
Rev. Leavitt H. Hallock, Lewiston.
John M. Gould, Portland.
Rev. Omar W. Folsom, Bath.

New Hampshire

Rev. Lucius H. Thayer, Portsmouth.
Charles C. Morgan, Nashua.
Rev. Charles H. Percival, Rochester.
Rev. Samuel H. Dana, Exeter.
Rev. George H. Reed, Concord.

Vermont

Rev. Henry Fairbanks, St. Johnsbury.
Charles W. Osgood, Bellows Falls.
Carl V. Woodbury, Northfield.
Rev. I. Chipman Smart, Burlington.
Rev. Benjamin Swift, Woodstock.
Frank A. Morse, West Rutland.
Rev. Henry L. Ballou, Chester.

Massachusetts

Rev. Elnathan E. Strong, Auburndale.
Samuel B. Capen, Boston.
Rev. Arthur Little, Dorchester.
Rev. George A. Tewksbury, Concord.
Rev. Payson W. Lyman, Fall River.
Rev. Albert E. Dunning, Brookline.
Rev. John R. Thurston, Worcester.
Thomas Weston, Newton.
Rev. William W. Jordan, Clinton.
Rev. Charles H. Daniels, Wellesley.
Rev. James L. Barton, Newton Center.
Rev. DeWitt S. Clark, Salem.
Frank H. Wiggin, Boston.
Rev. Arcturus Z. Conrad, Boston.
Samuel Usher, Cambridge.
Charles N. Prouty, Spencer.
Charles E. Swett, Winchester.
John C. Berry, M.D., Worcester.
Arthur H. Wellman, Malden.
Henry H. Proctor, Boston.
Rev. Edward C. Moore, Cambridge.
Rev. Cornelius H. Patton, Newton.
Rev. Edward M. Noyes, Newton Center.
Herbert A. Wilder, Newton.
Francis O. Winslow, Norwood.
Rev. William E. Strong, Newtonville.
Rev. Ambrose W. Vernon, Brookline.
Rev. George A. Hall, Brookline.
Rev. Clarence A. Vincent, Roxbury.
Alfred S. Hall, Winchester.
Arthur Perry, Boston.
Rev. Brewer Eddy, Newtonville.
Rev. Raymond Calkins, Cambridge.
Rev. Edward E. Bradley, Lincoln.
Walter K. Bigelow, Salem.
Rev. Harris G. Hale, Brookline.
Rev. H. Grant Person, Newton.
Rev. John L. Kilbon, Springfield.
Rev. Enoch F. Bell, Newtonville.
E. H. Bigelow, M.D., Framingham.
Rev. John Reid, Franklin.
Rev. Stephen A. Norton, Woburn.
Rev. Everett S. Stackpole, Bradford.
Rev. George W. Andrews, Dalton.
William Shaw, Ballardvale.

Connecticut

Rev. Edward N. Packard, Stratford.
Rev. Azel W. Hazen, Middletown.
Edwin H. Baker, Greenwich.
John H. Perry, Southport.
Rev. William W. McLane, New Haven.
Rev. Watson L. Phillips, New Haven.
Rev. Joseph H. Selden, Greenwich.
Rev. William H. Woodwell, East Hampton.
Rev. Charles R. Brown, New Haven.
Rev. Arthur L. Gillett, Hartford.
Rev. Harlan P. Beach, New Haven.
Rev. Frank D. Sargent, Putnam.
Rev. Henry C. Woodruff, Bridgeport.
Rev. Williston Walker, New Haven.
Pres. Wm. Douglas Mackenzie, Hartford.
William H. Catlin, Meriden.
H. G. Talcott, Talcottville.

New York

Rev. Henry A. Stimson, New York City.
Rev. Albert J. Lyman, Brooklyn.
Rev. Nehemiah Boynton, Brooklyn.
Guilford Dudley, Poughkeepsie.
Edward L. Smith, New York City.
Rev. William A. Trow, Sherburne.

New Jersey

Rev. Charles H. Richards, Montclair.
Harry Wade Hicks, Summit.

Ohio

William W. Mills, Marietta.
Pres. Alfred T. Perry, Marietta.
Rev. Howard S. MacAyeal, Akron.
Theodore M. Bates, Cleveland.
Dr. John J. Thomas, Youngstown.

Illinois

Rev. A. N. Hitchcock, Chicago.
David Fales, Lake Forest.
Frank Kimball, Oak Park.

Michigan

Paul C. Warren, Three Oaks.

Wisconsin

Pres. Edward D. Eaton, Beloit.
John M. Whitehead, Janesville.

Minnesota

Rev. Harry P. Dewey, Minneapolis.
David Percy Jones, Minneapolis.
Rev. Fred B. Hill, Northfield.

Iowa

Elliot S. Miller, Des Moines.

Kansas

Pres. Frank K. Sanders, Topeka.

Oregon

Pres. William N. Ferrin, Forest Grove.

California

Rev. William Horace Day, Los Angeles.

Hawaiian Islands

Peter C. Jones, Honolulu.

MISSIONARY CORPORATE MEMBERS PRESENT

By provision of the By-Laws, men holding the Board's commission as missionaries are, after seven years of service, Corporate Members.

Rev. J. L. Fowle, Western Turkey.
Rev. John K. Browne, Eastern Turkey.
Rev. H. S. Barnum, Western Turkey.
Rev. W. Nesbitt Chambers, Central Turkey.
Rev. Paul L. Corbin, Shansi.
Rev. William L. Curtis, Japan.
Rev. Theodore A. Elmer, Western Turkey.
Rev. John H. House, European Turkey.
Rev. Charles N. Ransom, South Africa.
Rev. E. A. Yarrow, Eastern Turkey.
Charles W. Young, M.D., North China.
Rev. George A. Wilder, South Africa.

HONORARY MEMBERS

Maine

Rev. Edgar M. Cousins, Old Town.
Rev. W. C. Curtis, Bethel.
Rev. Charles H. Davis, Portland.
Rev. Henry H. Noyes, Island Falls.
E. C. Stanchfield, Old Orchard.

New Hampshire

Alonzo Alford, Antrim.
Rev. F. E. Delzell, Brentwood.
Rev. R. Albert Goodwin, Atkinson.

Vermont

Rev. Samuel H. Barnum, Jericho Center.
Rev. R. M. Houghton, Brattleboro.

Massachusetts

Rev. William P. Alcott, Boxford.
Rev. R. W. Haskins, Reading.
Rev. Chauncey J. Hawkins, Jamaica Plain.
Rev. Charles S. Holton, Newburyport.
Willard Scott, D.D., Brookline.
Ex-Pres. George Washburn, D.D., Boston.
Arthur W. Kelly, Auburndale.
Rev. William E. Locke, Wellesley.

Connecticut

David N. Camp, New Britain.
Rev. Edwin C. Gillette, Canaan.
Rev. Thomas M. Hodgdon, West Hartford.
Rev. William J. Tate, Higganum.
Rev. John W. Ballantine, Stafford Springs.
Rev. James H. Roberts, Hockanum.
D. O. Rogers, New Britain.

Texas

Hon. Ira H. Evans, Austin.

President Capen took the chair. A hymn was sung. Devotional services were conducted by Rev. Allen E. Cross.

An address of welcome was made by Rev. Jesse Hill, pastor of the Williston Church, and a response was made by President Capen.

The Minutes of the last annual meeting were read in their important parts.

The President appointed as the *Committee on Nominations:* Rev. Payson W. Lyman, of Massachusetts; Rev. Gerald H. Beard, of Connecticut; Mr. George W.

Baily, of New York; Rev. Henry A. Atkinson, of Illinois; Rev. Fred B. Hill, of Minnesota.

The President nominated the following committees, and they were appointed:—

Business Committee: John J. Thomas, M.D., of Ohio; Rev. Stephen A. Norton, of Massachusetts; David Percy Jones, of Minnesota; Henry M. Beardslee, of Missouri; Rev. Benjamin Swift, of Vermont.

Committee of Arrangements: Rev. Jesse Hill, Rev. C. H. Davis, Mr. E. T. Garland, Mr. W. K. Sanderson, Rev. Clifford Snowden, Mr. Henry F. Merrill.

The Treasurer, F. H. Wiggin, presented his report, and it was accepted.

The report of the Auditors, with that of the Expert Accountant, was presented by Mr. Edwin H. Baker, and accepted.

A hymn was sung.

The report of the Home Department was presented by Sec. Cornelius H. Patton.

The Annual Survey of the Missions was presented by Sec. James L. Barton.

The American Board Quartet sang a hymn.

Prayer was offered and the benediction was pronounced by Rev. W. W. McLane, of Connecticut, and the Board took a recess until 7.45.

TUESDAY EVENING

The Board met in the State Street Church.

The President took the chair at 7.45.

Devotional services were led by Rev. Lucius H. Thayer, of New Hampshire.

A collection was taken to provide for the medical expenses of invalid and disabled missionaries when on furlough.

The sermon was preached by Rev. Watson L. Phillips, of New Haven, from the texts: John 13: 13, "Ye call me Teacher and Lord: and ye say well; for so I am;" Luke 6: 46, "Why call ye me Lord, Lord, and do not the things which I say?"

The communion service which followed was conducted by Rev. Raymond Calkins, of Massachusetts, and Rev. Lucius H. Thayer, of New Hampshire.

Recess was taken until 9.30 A.M. on Wednesday.

Note.—A Christian Endeavor Rally was held on Tuesday evening in the Williston Church, and addresses were made by Rev. J. K. Browne, of Turkey; Rev. James K. Lyman, under appointment as missionary to Turkey; Rev. Charles L. Storrs, of China; Associate Secretary Brewer Eddy and William Shaw.

WEDNESDAY MORNING

President Capen took the chair at 9.30 o'clock.

A hymn was sung.

Devotional services were conducted by Mr. Harry Wade Hicks.

Mr. Thomas Todd offered the following amendment to the By-Laws for action tomorrow:—

That Section 3 shall be amended by inserting after the word "two" and before the words "corresponding secretaries" the words, "or more," so that it shall read, "two or more corresponding secretaries."

Addresses were made by Rev. Paul L. Corbin, of Shansi; Dr. Charles W. Young, of Peking; Rev. Charles L. Storrs, Jr., of Shaowu; Rev. Charles A. Stanley, of the North China Mission.

A service was held in memory of the Paotingfu martyrs, Miss Annie A. Gould and Miss Mary S. Morrill, who went from Portland to China in the service of the Board.

An address was made by Mrs. Charles H. Daniels, President of the Woman's Board.

Prayer was offered by Rev. L. H. Hallock.

The quartet sang, and the hymn, "For All the Saints," was sung.

The President presented to the Board Deacon David N. Camp, of Connecticut, as one who had attended the meetings of the Board for seventy years, and the Board rose as a tribute of respect as Mr. Camp was led to the platform.

Addresses were made by Rev. William L. Curtis, of Niigata, Japan, and Rev. Edward S. Cobb, of Kyoto, Japan, and Professor Hino, of the theological department of the Doshisha University.

Rev. Payson W. Lyman, chairman of the Committee on Nominations, reported the following committees, and they were appointed:—

Committee on the Treasurer's Report: Frank Kimball, Illinois; Rev. W. L. Phillips, Connecticut; Charles N. Prouty, Massachusetts; W. W. Mills, Ohio; Galen C. Moses, Maine.

Committee on the Report of the Home Department: Rev. L. T. Reed, New York; David P. Jones, Minnesota; Rev. Joseph H. Selden, Connecticut; Rev. A. Z. Conrad, Massachusetts; Charles C. Morgan, New Hampshire.

Committee on Place and Preacher: Rev. William H. Day, California; Theodore Bates, Ohio; Pres. E. D. Eaton, Wisconsin; Rev. L. H. Hallock, Maine; Rev. DeWitt S. Clark, Massachusetts.

Committee on the Officers of the Board: Rev. A. J. Lyman, New York; Thomas Weston, Massachusetts; J. M. Whitehead, Wisconsin; Pres. W. N. Ferrin, Oregon; John M. Gould, Maine.

After a hymn by the quartet, the benediction was pronounced by Pres. E. D. Eaton, of Wisconsin, and the Board took a recess until 2 o'clock.

WEDNESDAY AFTERNOON

The Board met at 2 o'clock.

President Capen took the chair.

Devotional services were led by Rev. Frederick B. Richards, of Massachusetts.

The Business Committee reported upon the memorial from Rev. James Smith, a former missionary of the Board in India, recommending that the President of the Board nominate a special committee to consider the matter and to report to the Board, and it was so voted.

An address was made by Rev. J. Henry House, of Salonica, upon the "Macedonian Call in 1912."

Addresses were made by the following missionaries from the missions in Turkey: Rev. Theodore A. Elmer, of Anatolia College, Marsovan; Rev. Charles K. Tracy, of Smyrna; Rev. Henry S. Barnum, of Constantinople; Rev. George F. Herrick, of Constantinople.

The President introduced Rev. Elnathan E. Strong as the veteran Editorial Secretary, long in the service of the Board. Mr. Harry Wade Hicks made a brief address describing the varied services of Dr. Strong. The Board rose as a tribute of respect. Dr. Strong spoke briefly in response.

Prayer was offered by Rev. John H. Quint, of Maine.

A hymn was sung.

An address was made by Rev. Albert E. Dunning, of Boston, on "Home Missions in Other Lands."

The President nominated as the committee to consider the request of Rev. James Smith the following: David Fales, Rev. DeWitt S. Clark, William W. Mills, Rev. A. W. Hazen, John M. Whitehead, Rev. Joseph H. Selden, Frank Kimball, and they were appointed.

The benediction was pronounced by Rev. E. E. Strong, and the Board took a recess until 7.45 o'clock.

WEDNESDAY EVENING

The Board met in the City Hall.

President Capen took the chair at 7.45.

Devotional services were led by Rev. William H. Day, of California.

An invitation was extended by Secretary Atkinson, of the Congregational Brotherhood, to the members of the Board to be present at the coming convention of the Brotherhood at Oberlin this week.

An address was made by Rev. George A. Wilder, of Chikore, Rhodesia, on "Thirty Years in the Heart of Africa."

Prof. Harlan P. Beach, of Yale Divinity School, gave an address on "Africa, a Continent of Opportunity."

Secretary Cornelius H. Patton gave an address on "The American Board's Part in the Redemption of Africa."

The benediction was pronounced by Rev. W. H. Day, and the Board took a recess until Thursday morning at 9.30 o'clock.

THURSDAY MORNING

The President took the chair at 9.30.

A hymn was sung and devotional exercises were conducted by Rev. I. C. Smart, of Burlington, Vt.

The Minutes were read.

Dr. John J. Thomas, of the Business Committee, reported the resolution offered by Mr. Todd, recommending its adoption, and it was so voted, adding the words "or more" to Section 3 of the By-Laws, after the word "two," before the words "Corresponding Secretary." Also, a recommendation of the Committee that the invitation of the churches of Los Angeles and of the Southern California Association, to hold the annual meeting of the Board in 1915 in the city of Los Angeles, and that Rev. W. H. Day, of that city, be invited to present the invitation to the Board, and the recommendation was adopted.

Addresses were made by Rev. Ernest A. Yarrow, of Van, Turkey; Robbins W. Barstow, of Mardin; Rev. John K. Browne, of Harpoot; and Rev. W. N. Chambers, of Adana.

A service of intercession was led by Rev. James A. Richards, of Boston. It was introduced by singing by the quartet.

Mr. W. W. Mills offered a resolution that an offering be made for the rebuilding of the ruined church in Tarsus. Remarks were made by Rev. W. H. Day and the offering was made, resulting in gifts and pledges to the amount of $5,322.

An address was made by Rev. W. H. Gulick, of Spain.

Rev. John Gardner, of Hull, England, was introduced as representative of the London Missionary Society.

Rev. W. W. Jordan offered the following resolution:—

That Mr. W. W. Mills be given an opportunity to present the subject of the needs of Tarsus church at the evening meeting,

and it was voted.

Prayer was offered by Rev. W. N. Chambers, and recess taken to 2 P.M.

THURSDAY AFTERNOON

The President took the chair at 2 o'clock.

Prayer was offered by Rev. H. G. Hale.

Excuses were presented by the following Corporate Members: Franklin Carter, Frank A. Day, C. H. Lyman, George Harris (resigns), J. G. Merrill, D. King, H. A. Bridgman, W. L. Beard, G. W. Phillips, J. M. W. Hall, J. H. Moore, S. E. Baldwin, Cyrus Northrop, B. E. Beach, E. M. Williams, R. Paton, H. K. Warren, J. E. Bradley, R. G. Hazard, J. H. Twichell, F. T. Bayley, L. Pratt, O. S. Davis, Wilson Denney, J. W. Strong, F. W. Lyman, A. L. Williston, C. A. Beckwith, A. J. Newton,

H. C. King, W. F. Hewins, S. B. L. Penrose, C. H. Rogers, H. R. Miles, H. Kingman, Mary E. Woolley, C. H. Hull, C. H. Kelsey, J. H. Heald, J. K. Unsworth, C. S. Mills, H. A. Garfield, A. L. Frisbie, Caroline Hazard, E. C. Hall, H. M. Tenney, E. R. Brown, L. A. Hyde, E. H. Rhodes, W. D. Street, J. C. Hanna, C. F. Thwing, D. M. Pratt, C. M. Rhodes, Asher Anderson, Frank Wood, C. B. Moody, J. E. Snowden, C. H. Hulburd, Frederick Fosdick, A. J. Newton, E. W. Blatchford, Ralph Emerson, D. F. Bradley, H. L. Chapman, G. E. Lovejoy, G. H. Whitcomb, John De Peu, J. W. Bixler, Lucius F. Mellen, C. C. Creegan, T. C. MacMillan, Thomas McClelland, M. A. Myers, Oliver Huckel, F. J. Van Horn, E. L. Gulick, C. A. Hopkins, F. G. Smith, H. J. Wells, R. H. Potter, J. H. George, A. W. Benedict, N. Osborne, E. B. Dean, C. M. Way, L. E. Jepson, C. A. Gower, J. S. Ainslie, G. C. Meisel, Graham Taylor, J. C. Hanna, O. H. Ingram, H. W. Darling, F. J. Harwood, W. R. Guild, F. A. McCornack, C. L. Morgan, R. R. Hays, W. E. Cadmus, Judson Titsworth, P. F. Marston, E. H. Pitkin, A. S. Baker. Beginning October 10: James W. Cooper, Edwin H. Byington, F. S. Child, A. R. Thain, T. C. Edwards, Edward Whitin, G. W. Bailey, E. F. Cragin, F. S. Fitch, G. H. Beard, G. W. Marston, W. R. Castle, F. B. Makepeace, J. E. McConnell, A. F. Poole, J. F. Loba, A. P. Williams, W. E. Barton, D. N. Beach, M. A. Bullock, Margaret J. Evans, H. A. Flint, F. H. Fuller, C. A. Hull, W. H. Holman, I. W. Metcalf, Doremus Scudder, Sydney Strong, W. A. Waterman, E. G. Updike, W. W. Gist, N. M. Hall, G. R. Merrill, E. F. Williams.

The Chairman nominated the following on Committee on Nominations, and they were elected: Rev. W. D. Street, E. H. Pitkin, Charles H. Baker.

Report on the Home Department was presented by Rev. Lewis T. Reed, Rev. W. H. Trow and Rev. C. H. Davis having been added to the committee.

The Committee offered the resolution:—

That the Prudential Committee shall be enabled to elect three Corresponding Secretaries, one to be located in New York,

and it was adopted.

Rev. Raymond Calkins presented the report of the Committee on New Members as follows:—

The following Corporate Members have died since the last meeting of the Board: Rev. William S. Smart, Vermont; David M. Camp, Vermont; George B. Burrall, Connecticut; Chester Holcombe, New York; Frank L. Fairchild, Ohio; Dr. D. K. Pearsons, Illinois; E. F. Grabill, Michigan; George Parsons, Michigan; Pres. D. Brainerd Perry, Nebraska; Barton S. Hays, California; Henry P. Baldwin, of Hawaii, died before the close of last year, but knowledge of his death did not reach the Board till this year; Mr. John E. Bradley, Massachusetts.

The following members have lost their membership through removal: Rev. Edwin J. Lewis, representing the Windham Association of Vermont; Rev. William W. Dornan, representing the Pilgrim Association of Massachusetts; Rev. Arthur W. Ackerman, representing the Litchfield Northeast Association of Connecticut; Rev. Frank N. White, representing the State Conference of Illinois; Rev. Peter M. Snyder, representing the Rockford Association of Illinois; Rev. Herbert J. Hinman, representing the Northeastern Association of Iowa; Rev. William I. Patchell, representing the State Conference of Northern California.

The resignations of Rev. Edward L. Gulick and Rev. George Harris were presented and accepted.

Rev. W. L. Beard was transferred from the membership at large to that of missionaries.

The following list of candidates for Corporate Membership was elected:—

Maine.—Union Association, Rev. Stephen T. Livingston. *New Hampshire.*—Cheshire Association, Henry W. Lane. *Vermont.*—Addison Association, Rev. George H. Bailey; Orleans Association, Rev. Leland A. Edwards; Rutland Asso-

ciation, Rev. Robert H. Ball; Windham Conference, Rev. R. M. Houghton. *Massachusetts.*—Barnstable Association, Rev. Newton Irving Jones; Hampshire East Association, Alvin L. Wright; Old Colony Association, Lemuel L. Dexter; Pilgrim Association, Rev. Frederick B. Noyes. *Connecticut.*—State Conference, William G. Green, Prof. Henry W. Farnham*; Central Association, Daniel O. Rogers; New Haven West Association, Rev. Oscar E. Maurer; Litchfield Northeast Association, Elijah J. Steele. *New York.*—State Conference, Rev. William F. Kettle; Hudson River Association, Harlan P. French; Suffolk Association, Rev. William Hayes Longsworth. *New Jersey.*—State Conference, Rev. Samuel Lane Loomis; Washington Association, J. Henry Baker. *Ohio.*—Central North Association, Rev. Bernard G. Mattson; Cleveland Association, Rev. A. R. Brown; Central Ohio Association, Rev. William H. Woodring; Miami Association, Rev. D. M. Pratt; Plymouth Rock Association, Rev. John G. Fraser. *Florida.*—State Conference, Pres. E. Lyman Hood. *Illinois.*—Aurora Association, Rev. William S. Dando; Central East Association, Rev. John Andrew Holmes; Elgin Association, Elthom Rogers; Fox River Association, Henry Edmund Hackman. *Michigan.*—State Conference, Dr. Albert Brown Lyons, Rev. Harlow S. Mills; Jackson Association, Rev. Bastian Smits. *Wisconsin.*—State Conference, Pres. Silas Evans, Rev. John Faville, J. O. Myers; Superior Convention, Byron Ripley. *Iowa.*—Northeastern Association, Roger Leavitt; Grinnell Association, Rev. Percival F. Marston. *Missouri.*—Springfield Association, Prof. Arthur P. Hall; Kidder Association, Rev. William Newton Jones. *North Dakota.*—Jamestown Association, Rev. J. Charles Evans. *Kansas.*—Eastern Association, Charles J. Pettyjohn. *Wyoming.*—State Conference, Rev. W. B. D. Gray. *Colorado.*—Denver Association, Rev. S. T. McKinney.

At large: Rev. George A. Hall, Rev. Willard L. Sperry, of Massachusetts; Pres. W. D. Mackenzie, of Connecticut; Pres. Alfred T. Perry, of Ohio; Pres. Graham Taylor, M. A. Dean, of Illinois; Pres. William N. Ferrin, of Oregon.

Rev. W. H. Day, of the Committee on Place and Preacher, recommended Kansas City as the place of the next meeting, with Rev. Dan F. Bradley as preacher and Pres. Albert P. Fitch as alternate. Also that the invitation from Detroit for 1914 be referred to the Committee on Place and Preacher, to report in 1913; and both recommendations were adopted, it being understood that the Prudential Committee shall have the power to make other arrangements if thought best, in order that the Board may unite upon the preacher who may be chosen by the Provisional Committee of the National Council; and Mr. Thomas Weston, of the Committee on Nominations, presented the following list as their recommendation, and all were elected. The resignation of Pres. A. P. Fitch from the Prudential Committee was previously presented and accepted.

President
SAMUEL B. CAPEN, LL.D.

Vice-President
EDWARD D. EATON, D.D.

Prudential Committee for Three Years
REV. RAYMOND CALKINS, D.D.
HON. JAMES LOGAN JOHN C. BERRY, M.D.
ARTHUR PERRY

Prudential Committee for Two Years
REV. WILLARD L. SPERRY

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CORNELIUS H. PATTON, D.D.
EDWARD LINCOLN SMITH, D.D.

Treasurer
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HENRY A. STIMSON, D.D.

Assistant Recording Secretary
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REV. ENOCH F. BELL
REV. D. BREWER EDDY

Auditors
EDWIN H. BAKER WILLIAM B. PLUNKETT
HERBERT J. WELLS

*Declined election.

A Missionary Laboratory was conducted by Rev. Brewer Eddy.

An open Parliament for missionaries was held, at which missionaries present were asked to volunteer in addressing the meeting. Rev. William H. Gulick, of Spain; Rev. J. H. House, of Turkey; Rev. George F. Herrick, of Western Turkey; Rev. W. N. Chambers, of Adana; Rev. J. K. Browne, of Harpoot, responded.

The benediction was pronounced by Rev. George F. Herrick, and the Board took a recess until 7.45 this evening.

THURSDAY EVENING

The Board met in the City Hall, Vice-President Edward D. Eaton in the chair.

A hymn was sung.

Devotional services were conducted by Rev. Chauncey J. Hawkins, of Boston.

Rev. Edward Lincoln Smith, the newly elected Corresponding Secretary of the Board, was introduced and made brief remarks.

A collection was taken up for the Tarsus church, after remarks by Rev. W. N. Chambers and Rev. William H. Day. The collection amounted to $900.

An address was made by Rev. Charles R. Brown, of Yale Divinity School, upon "The Greater Things Ahead."

President S. B. Capen made an address upon "Foreign Missions and the World's Peace."

Prayer was offered and the benediction pronounced by Rev. Raymond Calkins, and the Board took a recess until 9 o'clock tomorrow morning.

FRIDAY MORNING

The Board met at 9 o'clock, President Capen in the chair.

A hymn was sung.

Devotional services were conducted by Rev. Clarence A. Vincent, of Boston.

The Minutes were read.

The Special Committee upon the memorial of Rev. James Smith reported by its chairman, Mr. David Fales. On the acceptance of the report, the Board by vote gave Mr. Smith an opportunity to present his case. Remarks were made by members of the Special Committee and by members of the Prudential Committee. The report was adopted as follows:—

The special committee to which was referred the appeal of Rev. James Smith have considered the matter thoroughly, devoting a full day to the investigation. We have received all the evidence and documents which Mr. Smith wished to present and the evidence upon which the Prudential Committee acted in recalling Mr. and Mrs. Smith. After hearing all the evidence, Mr. Smith acquiesces in the finding and report of this committee, viz., that the Prudential Committee's action in recalling Mr. and Mrs. James Smith be and the same is approved.

Mr. Smith also asked that we consider whether the provision made for his financial support by the Prudential Committee is just.

We are advised that a retiring grant has been tendered to Mr. and Mrs. Smith, but we regard this as a question of administrative detail, which should be left to the sympathetic consideration and wise discretion of the Prudential Committee.

Addresses were made by Rev. W. O. Ballantine, M.D., of Rahuri, India, and by Rev. H. C. Hazen, of Manamadura, India.

Rev. E. C. Moore, chairman of the Prudential Committee, spoke of the valued services of Mr. Francis O. Winslow and Prof. Arthur L. Gillett, retiring members of the Prudential Committee after three full terms of service.

Rev. Richard S. Rose was commissioned as missionary to India by Professor Moore.

The quartet sang a chant.

Secretary Patton presented as newly appointed missionaries Rev. Richard S. Rose and Rev. Jerome C. Holmes, who made brief remarks.

Dr. Thomas, chairman of the Business Committee, presented the following resolutions, which were adopted:—

For the fourth time in its history the American Board of Commissioners for Foreign Missions, in company with its friends and supporters from far and near, together with a goodly number of its representatives in foreign lands, has held its annual meeting in Portland, Me., a city for a long time and intimately related to its larger operations abroad and more recently called to painful attention through its having been the early home of two noble young women missionaries of the Board, whose devotion stopped not short of martyrdom for the faith. These local associations could not other than prove helpful and inspiring, and we feel that they have been both. For the large-hearted hospitality of its people of our faith and order, so generously extended and beautifully bestowed, we are placed under especial obligation.

We have been peculiarly privileged in being permitted to hold our one hundred and third annual meeting within the walls of an edifice marked by its having been the birthplace of the Young People's Society of Christian Endeavor. To the worthy pastor and good people of Williston Church, to the various committees of preparation and of direction, to the choir and organist, we extend assurance of appreciation of their efforts to make our meeting the notable success it has proved itself to be. We are under kindred obligation to the pastor and membership of State Street and High Street Churches. Our acknowledgments are due to the good ladies of Pine Street Methodist Episcopal Church for special courtesies. The American Board Quartet has again done much to give both inspiration and interest to the meetings. To the press of the city we are indebted for accurate and sympathetic report of our proceedings. Unusual facilities for the holding of our evening sessions have been afforded us by the use of the new City Hall. The magnificent organ is itself an inspiration, and the performances of the organists especially to be commended for both skill and appropriateness to the occasion.

Without attempting to make special references to all of the notable addresses heard at this meeting, we do take the liberty of voicing the feeling of many who were present on Tuesday evening upon the occasion of the delivering of the annual sermon, a feeling which calls for its being given wide publicity. It sounds the keynote to a more fitting relation between income and expenditure, and calls attention to the too frequent relegation of Christian benevolence to a less than subordinate place. In this sermon searching questions were propounded and with startling directness and insistence, questions quickening to the conscience and awakening to higher endeavor in the broad field we are attempting to cultivate. Again we suggest that the sermon of Dr. Phillips be given general circulation. Indifference to missionary obligation is not normal to the Christian life. It is a mark of defective development therein. It has interesting relations to other faults of character, and to our views a more thorough search into the causes and occasion of its very general prevalence is something promising to accrue largely to the advantage of the kingdom that is not of this world.

The closing address from the churches was made by Rev. Carl M. Gates, to which President Capen made a response.

On motion of Rev. Arthur Little, a message of respect and affection was sent to Rev. G. S. F. Savage, of Chicago, now in advanced age.

The Minutes were read and approved.

The quartet sang a chant.

The closing prayer was offered by Rev. Arthur Little, who pronounced the benediction, and the Board adjourned to meet in Kansas City, in October, 1913.

Edward N. Packard, *Assistant Recording Secretary.*

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